

# The Church Messenger

Volume <sup>19</sup>X, No. 11

**Díocese of Edmonton**

November, 1944



**The Late Dr. William Temple**  
Archbishop of Canterbury  
Primate of All England



## St. Catherine's Residence

9707 107th St. Phone 24332 EDMONTON

A cheerful and comfortable home for women,  
business girls and girls of school age.

For terms apply to:

THE SUPERINTENDENT

## "Northern Lights"

the Diocesan Quarterly for Yukon

Yearly Subscription only 25c

Send yours to:

REV. G. A. CROSS, Whitehorse, Yukon



**10024 - 101st STREET**  
*Near the Journal ~ EDMONTON*

## HIGH CLASS MILL WORK

We make in our factory any kind of church  
fitting, including Pulpits, Pews or Altars, in  
either Fir or Hardwood.

Estimates cheerfully furnished

**W. H. Clark Lumber Co. Ltd.**  
109th Street Edmonton

## Imperial Bank of Canada

Authorized Capital.....	\$10,000,000
Capital Paid Up.....	7,000,000
Reserve Fund.....	8,000,000

### HEAD OFFICE, TORONTO

The Bank transacts every description of banking  
business, including the issue of Letters of Credit and  
Drafts on foreign countries, and negotiates and re-  
ceives for collection paper on any place where there  
is a bank or banker.

### SAVINGS BANK DEPARTMENT

Interest allowed on deposits of \$1.00 and up-  
wards from date of deposit and credited half-yearly.

### EDMONTON BRANCHES

Norwood Blvd., 95a St. and 111th Avenue.  
West End Branch, 10702 Jasper Ave.  
Edmonton South, 10319 Whyte Ave.  
Main Office, Cor. Jasper and 100th Street

**J. A. WETMORE, Manager**  
**N. S. MACKIE, Asst. Manager**

We Sell the Best and Most

## Reliable Refrigeration

at Lowest Cost

Pure, Natural Ice

Showroom: 10059 101st Street

Phone 21316

## The Arctic Ice Co. Limited

PHONE 21220

10001 97th Ave.

EDMONTON

## Pure and Wholesome Dairy Products

Woodland Butter

Woodland Cheese

Woodland Ice Cream

Made in Edmonton by

## Woodland Dairy LIMITED

A Good Dealer Near You Sells Them

We Invite You to Try Our

DINING ROOM SERVICE

You Will Enjoy It

## The Corona Hotel

Phone 27106 for reservations

## Burrows Motors

10126 106th Street

DODGE AND DESOTO CARS

A Reliable Place to Buy



# Church Messenger---Diocese of Edmonton

Published monthly by authority of the Executive Committee, Diocese of Edmonton

Editor: The Rev. W. M. Nainby  
8319 101st St., Edmonton

Business Manager: D. W. F. Richardson.  
10060 104th St., Edmonton

Subscription Rate, 40c per year if delivered to the parish in which the subscriber lives 50c per year if mailed direct to the subscriber from the office of publication. Advertising rates sent upon application to the Business Manager. All copy for this magazine should be in not later than 25th of month for publication in following month's issue.

New and renewal subscriptions should be sent c/o the Business Manager.

The publication of this magazine is to some extent, made possible by our advertisers, and we invite our readers, so far as they are able, to purchase their goods from them. Mail orders will receive the same courteous attention given to city customers.

## Archbishop Temple

It was with feelings of dismay and profound regret that we learned of the death of Dr. William Temple, Archbishop of Canterbury and Primate of All England. He died on Thursday, October 26th, of a heart attack, at the age of sixty-four years, having occupied the primacy for the short period of two and a half years. Prior to that he had been Archbishop of York for thirteen years, and, before that, Bishop of Manchester. He will be missed as no other churchman of our generation has been missed, and his passing will leave a gap very hard to fill at a most critical time in the history of the Church and the World.

The Archbishop of Canterbury holds an office which is unique in the English speaking world, and the greatest position in non-Roman Christendom. It is far more than the headship of his own Church, it is bound up with the whole social legacy of the Nation. The Archbishopric of Canterbury is at least as old as the English crown, if not older, and very much older than the House of Commons. It wields a very commanding influence, and the last three occupants have made that influence world-wide.

"A big tall man of ruddy complexion, with an alert, intelligent and kindly glance through gold-rimmed spectacles, ready with a kindly welcome, a youthful laugh, evidence of kindness and cordiality"—that is how he was recently described by the President of the Protestant Federation in France, when writing an appreciation of the Archbishop's broadcast to France on the day of the liberation of Paris. Certainly few Archbishops of Canterbury have enjoyed the affection and respect which Dr. Temple enjoyed, and this must have been a great source of encouragement and strength to him in carrying out the inspiration of his high office in days full of tragedy and difficulty.

Archbishop Temple was a great champion of the working man, and sought to use his influence to raise the standards of living, ensure better housing, more leisure and higher education. He was also a champion of the rights of workmen to have some voice in the conduct of the industries which took up so much of their time and energy. He believed that labour should share equally with capital in the control of industry.

Behind his call for social reform, however, there was always a deeply-spiritual note, and the recognition that the root trouble in regard to unhappiness and injustice in social life is sin. Merely improving working conditions, houses and education would not in themselves be the solution to the problem. Men needed above all else to be called back to trust in the grace of God. It was the primary duty of the Christian Church to remind men that if they neglected God they could not make sense of human life.

Archbishop Temple was the obvious choice for Chairman of many of the most important Church conferences which have been held of recent years, and which saw the various branches of the Christian Church throughout the world meeting together for better understanding and unity. Perhaps at no time during the last three hundred years have the Nonconformist Churches of Britain been in such friendly and cordial relations with the Church of England. He was chairman of the recently formed World Council of Churches, and was looked upon as one who might, during his primacy, be the means of uniting the whole Christian Church of the Motherland.

On the day of his enthronement at Canterbury Cathedral he concluded his sermon by saying, "My chief desire is to enter on my office as the bondman of Jesus Christ and as His witness; and I shall ask of you all to hold me to this by your steadfastness and by your prayers."

It is sad that with such splendid possibilities before him, and equipped with such brilliant and exceptional gifts the Archbishop should have been taken when we are in such need of his inspired guidance. But, as our own Primate said in his broadcast tribute to Dr. Temple, "God never makes a mistake." The ways of God are broader than the measures of men's minds.

We shall remember with thankfulness to God the great Christian witness and work of a very great Archbishop of Canterbury.

W.M.N.



## Diocesan News

### Programme of the Sixteen Meeting of the Synod of the Diocese of Edmonton, at

All Saints' Pro-Cathedral, November 7th, 8th and 9th, 1944

#### Tuesday, November 7th—

8:00 P.M.—The Synod Service.

#### Wednesday, November 8th—

10:00 A.M.—First Session of Synod.  
Report of Credentials Committee.  
Roll Call.  
Order of Proceedings (as set out in Rules of Order).  
2:30 P.M.—Second Session of Synod.  
8:00 P.M.—Third Session of Synod.

#### Thursday, November 9th—

10:00 A.M.—Fourth Session of Synod.  
2:30 P.M.—Fifth Session of Synod.  
8:00 P.M.—Sixth Session of Synod.

#### Friday, November 10th (if necessary)—

10:00 A.M.—Seventh Session of Synod.

It is confidently expected that the business of Synod will be concluded at the evening session on Thursday but provision is here made for Friday morning in case of necessity.

#### Note—

1. The Bishop will appoint a Credentials Committee. This committee will receive the credentials in All Saints' Parish Hall—

- (a) After the Service on November 7th;
- (b) 9 A.M. on Wednesday, November 8th.

All Delegates are asked to present themselves at one or other of these hours.

#### Important—

Each member, clerical and lay, is asked to present himself to the Committee for registration and certification. (Certificates of Lay Delegates to be presented in person, not mailed.)

#### Pooling—

All members of Synod are required to deposit \$3.00 with the Committee at this time, together with a written statement of their travelling expenses according to the Canon.

#### Dress—

**For the Synod**—Clergy, students and Lay Readers will be robed and take their place in procession.

Clergy: Cassock, surplice, scarf and hood;  
Students and Lay Readers: Cassock, surplice and hood.

**During sessions of Synod**—Clergy will wear cassock and hood or gown and hood.

#### Hospitality—(This matter is urgent)

Members of Synod who have friends in the city and with whom they could obtain hospitality are asked to do so. The problem of providing rooms, whether in hotels or private homes, is far from easy.

Members of Synod who are unable to make any arrangements for accommodation are asked to write at once to the Synod Office and it will be provided.

#### Holy Communion—

There will be a celebration of the Holy Communion in the Cathedral, at 8:30 A.M. each morning.

#### Certificates—

Lay Delegates must be furnished with a certificate of election properly signed by the Rector or the chairman of the parish meeting.

#### Constitution—(Section 3)

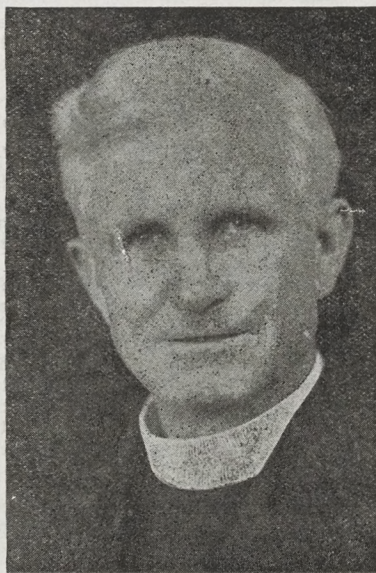
Every parish in good standing in the Diocese recognized by the Bishop, duly organized by the election of churchwardens and members of the Vestry, and having at least six registered communicants, shall be entitled to send one layman as its representative to the Synod; it may send two if the number of registered communicants exceeds forty, three if the number exceeds one hundred, four if the number exceeds two hundred, five if the number exceeds four hundred, six if the number exceeds six hundred.

#### Canon XIX—Section 14)

No delegate shall be entitled to take his seat at Synod until at least one-half of the extra-parochial apportionments for the previous year, asked from the congregation he represents have been paid to the Secretary-Treasurer.

\* \* \*

Members of His Majesty's Forces who have been listed as registered communicants in any parish, and who are now absent because of war service, may be included in the list of registered communicants used to determine the number of Lay Delegates from that parish.



The Ven. W. Leversedge

The Ven. W. Leversedge, who received the honorary degree of Doctor of Divinity at a Convocation held at St. John's College, Winnipeg, on November 1st. The whole Diocese joins in congratulations to Dr. Leversedge.



### RECTORIES

The Diocese is certainly becoming "Rectory-minded" these days, and this summer and fall there have been many improvements made at various points in the Diocese.

The Rev. L. M. and Mrs. Watts have moved into the new St. Faith's Rectory. The rectory at Fort Saskatchewan has been re-possessed, and is in process of being moved to a new site nearer the Church. It will be re-conditioned for the present use of the Rev. A. E. W. Godwin and family. News from Jasper and Westlock also tells of rectory improvements, whilst Christ Church, Edmonton, has launched an appeal for a sum to build a new Rectory in the near future.

### ANGLICAN TEACHERS' ASSOCIATION

The annual meeting of the Association was held at St. Peter's Parish Hall on Tuesday, October 24th with a good attendance.

Reports of the past year were given, and a substantial bank balance recorded. It was decided that the Service sheet for the next Children's Rally should be printed, and be a souvenir leaflet for the children in attendance.

Mrs. Harris was re-elected President, and Miss Jasmine Lawrence re-elected Secretary-Treasurer.

After some discussion regarding place and time of meeting it was agreed that the Teachers' preparation Classes should be held on the first Tuesday of each month, commencing at 7:30 pm. at Holy Trinity Church.

Bishop Barfoot also addressed the meeting, stressing the importance of Sunday School work, and urging all teachers to give proper and adequate preparation to their teaching task if the work is to be done effectively.

A report of Dr. Hiltz' talk to the teachers appears elsewhere in this issue.

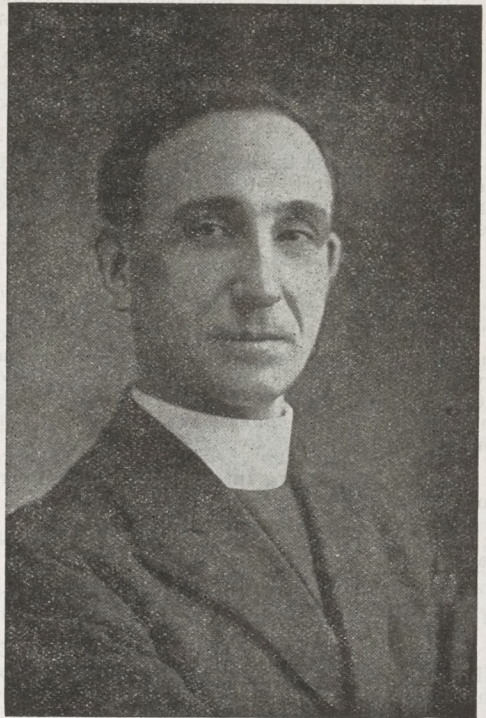
### VISIT OF DR. HILTZ

The General Secretary of the G.B.R.E. was in Edmonton on the 24th and 25th of October. He addressed the clergy in the morning, and a general meeting in St. Peter's parish hall in the evening, of the 24th. The following day he spoke to the S.C.M. and others at the University.

Of special interest to our people were the things he had to say on the first day of his visit. He reminded us of the new attitude and vision that has possessed the whole Church these last few years, and which was so very evident at the last General Synod. This was further demonstrated at the executive meetings of that body held this year at Montreal. All committees set up had good work to report.

**Report of Reunion**—Invitations were issued to some other Christians to consider this matter. The United and Presbyterian Churches accepted, and fully representative men on both sides are discussing the way to better understanding.

**Faith and Order, Life and Work**—As a result of an effort by the late Archbishop Temple, all Christian people confessing Christ as Lord and Saviour were invited to a world conference of



Dr. R. A. Hiltz  
General Secretary of the G.B.R.E.

Churches in Utrecht, Holland in 1938. From this has sprung the Canadian Council of Churches (R.C.'s excepted). This body does not legislate, but is a means by which the Churches concerned have a common front against evils, are one in presenting certain matters to the state, and have the means of considering matters of common interest.

**Rural Work**—This committee is carefully looking into the best ways of improving rural church work, seeking a better understanding of the problems that exist, and trying to find ways of improving the training of persons best suited to this life in the ministry of the Church.

**Women's Work**—It is now felt that better use should be made of the special talents that are available here, and that the Church as a whole should put such to use by increasing very much the number of paid women workers, especially in the social and educational fields. Further there ought to be an appeal made to our young women to volunteer for service, with an effort to enlist those who at the end of the war will be specially trained.

The G.B.R.E. is especially interested in the field of **Visual instruction**, and evidently after the war there will be a much greater supply of all sorts of films useful and instructive in the line of religious education. G.B.R.E. is prepared for a strong advance here.

**An Advance Programme** has been set up—

- (a) There is to be a hearty and steady appeal for all sorts of workers in the Church, covering the full list of Church occupations.



## CHURCH MESSENGER

- (b) There is to be an educational programme in Christian stewardship, both in respect of talent and means.
- (c) There is to be a Forward Movement Fund, that all the former things may be accomplished. This is to raise a sum of four to five million dollars.

It will be dispersed between Missions, Education, Home Diocesan work, gifts to bombed churches of Britain, and to assuring Pensions for our retired clergy, and clergy widows and orphans.

### DIOCESAN BOARD OF W.A.

Will all branches who have not already arranged the time for St. Andrew's Day Intercessions please try and fill in the hours between 12 noon and 2.00 p.m. and 5.30 p.m. to 7.30 p.m. if at all possible, so that there may be no lapse at all between 9 a.m. and 9 p.m.

Most of the 10 a.m. Intercessions will be Corporate Communion Services.

High lights of the Quarterly Board Meeting held at St. Faith's, October 20th—

Reverend L. M. Watts officiated at the Service of Holy Communion, assisted by the Rev. A. Elliott.

**A Life Membership** was conferred on Mrs. E. Cliff, of St. Matthew's, a gift from the members of that Branch.

**Tribute** was paid to Mrs. Leversedge and Mrs. Clough, both former members of the Diocesan Executive, also to Mrs. Oliver Johnston, of Calder, all of whom passed to Higher Service during the Summer.

**Treasurer** reported over 50% of Branches had paid both Pledge and Affiliation fees in full for 1944.

One new name has been added to the Book of Remembrance—Mrs. J. R. Scott of Christ Church.

**Prayer Partner Secretary**—Six new Prayer Partners have been allocated to the Diocese during the Summer. St. Peter's, St. Paul's, St. Mary's, Wainwright, Onoway and Sedgewick. Two of these are missionaries replacing children who have graduated from Wabasca School.

**U.T.O. Secretary** reports \$163.43 sent to the Dominion Annual Board Meeting, an increase over 1943. Mrs. Perkins was welcomed as a Life Member of St. John's W.A. Miss A. W. Price, a Sunday School Van Worker, told of the joys and sorrows encountered during her Summer's work.

**The President** gave a few highlights of the Dominion Annual—

- (1) The Primate had been appointed chairman of the Canadian Council of Churches.
- (2) Miss Sue Kelsey, repatriated nurse from China, has been offered a position in a University Hospital in Free China by the United Church—until such time as she is able to return to her work in Honan.

Mrs. Tackaberry said her reactions of the Annual were—

- (1) Strength is in Unity.
- (2) Either Teamwork or we lose.

A new **Dominion Dept.** has been formed for Little Helpers. Always before under leadership of Juniors. The next Board Meeting is to be held at All Saints', Friday, November 17th, at 8 p.m. (Evening Session only).

DOROTHY L. GARTON,  
Corresponding Secretary.

\* \* \*

### ST. ANDREW'S DAY INTERCESSIONS November 30th

**9.00 a.m. to 9.30 a.m.—**  
Edson.

**9.30 a.m.—**  
Cadomin.

**10.00 a.m.—**  
St. Faith's W.A.  
St. Faith's Evening Branch.  
Holy Trinity W.A.  
Jasper W.A.  
St. Mary's W.A.  
St. Mary's Evening Branch.  
St. Luke's W.A.  
Christ Church.  
Christ Church Evening Branch.  
Vermilion W.A.  
Wainwright W.A.  
All Saints'.  
Continuous from 10 a.m. Intercession to 5 p.m.

**10.30 a.m.—**  
Drayton Valley.  
Holy Trinity.

**11.00 a.m.—**  
Onoway.

**11.30 a.m.—**  
Mayerthorpe.

**12 noon—**  
Barrhead.

**2.30 p.m.—**  
St. John's.

**3.00 p.m.—**  
Irma.  
St. Mark's.  
Gibbons.

**3.30 p.m.—**  
Tofield.

**4.00 p.m.—**  
Vermilion.

**4.30 p.m.—**  
Junior W.A. Branches to 8 p.m.

**5.00 p.m.—**  
Sisters of St. John.

**Nothing between 5.30 and 7.30 p.m., except J.W.A.**

**7.30 p.m.—**  
Kitscoty.  
Edgerton.  
Church of Good Shepherd.

**8.00 p.m.—**  
Manville.  
Innisfree.

**8.30 p.m.—**  
St. Peter's.



## Rural Deanery of Edmonton

### CHRIST CHURCH

REV. E. S. OTTLEY

The "Church Kindergarten" for the wee folks who accompany their parents to the morning service has proved very successful. The Rector would be glad to hear of one or two women of the congregation willing to help supervise in this department.

Greatly needed, too, are Sunday School teachers, men and women, and helpers for the various organizations for youth. Two visitors for the absentees from Sunday School could be used right away.

The Thanksgiving Tea was very well attended and the W.A. expresses thanks to all who helped in any way. The ladies are concentrating all their efforts on the Annual Bazaar, to take place on December 1st.

**Correction**—The Young Women's Group meet every Monday evening, and not just twice a month as stated in error in last month's notes.

St. Andrew's Day, November 30th, is set apart every year by the W.A. for special intercession for Missions. Continuous prayer is held throughout the Edmonton Diocese. All members of Christ Church W.A. are urged to attend the celebration of Holy Communion at 10 a.m.

On October 29th the fifth Sunday in the month, there will be a celebration of the Holy Communion at the close of the evening service, at 8.30 p.m.

The 11 a.m. services on October 29th and November 19th will be broadcast over CJCA.

The Choir is sponsoring a Bridge on Friday, October 27th at 8 p.m. in the Parish Hall. By this means they hope to raise money to pay for their share of cost of broadcasting.

Confirmees of the past year are reminded that their regular corporate communion will be on Sunday, November 19th, at 8 a.m. This will also be the Corporate Communion of the A.Y.P.A.

From November 23rd to 26th an Interdenominational Missionary Conference will be held in First Presbyterian Church. The aim of the Conference, at which most of the non-Roman Church bodies will be represented, is to present a complete picture of what the Christian Church throughout the world is doing. Please keep these dates in mind.

Christmas parcels have been sent to all our men and women overseas, and cards will be sent to those serving in Canada. Remembrances have been sent from time to time throughout the year. We now appeal to you for donations to our Remembrance Fund, to cover expenses involved.

### HOLY TRINITY REV. W. M. NAINBY Visitors

We have been glad to welcome Bishop Geddes of the Yukon, and the Rev. Don Read, Alberta Secretary of the S.C.M. during the past month.

### Parish Guild

The Membership Tea was held at the home of Mrs. P. S. Warren, University Campus, on Tuesday, October 17th, and there was a splendid attendance of members and associate members.

The October meeting took place at the home of Mrs. Hawe, and plans were made for the annual Market Stall to be held on November 10th.

Another \$100 was applied to the mortgage reduction. This makes \$400 this year so far.

### Sunday Schools

Our thanks to those who so kindly took care full of children to the Children's Rally. Our Main School had three prize-winners, Shirley Ball, Beth Johnson and Joan Taylor.

Teachers from the Main School and Garneau attended the Association Supper and Meeting.

The Teachers' Association Meetings are to be held at Holy Trinity this winter, on the first Tuesday of the month.

### Mortgage News

At long last—actually 31 years—the amount outstanding on our mortgage is less than one thousand dollars. We started the year needing \$4,200 and the latest figure shows we need approximately \$900.

### W.A.

Mrs. Barfoot has kindly consented to open the Annual W.A. Bazaar which will be held in the basement of the Church on Friday, November 3rd, from 3.00 p.m. to 6 p.m.

### Active Service Group

Mrs. May reports that a number of parcels have already gone to the boys Overseas—together with the Rector's Card, and the rest of the parcels are well under way.

### "Good Companions" Club

The sale of work which was held on October 4th was very well attended and \$72.00 was the result. We sent this money right away, also five parcels, to a bombed out area in London. Tea was served during the evening and friends of the girls were able to view the work which the girls had been doing. Mrs. Tingle would be very pleased indeed to have more girls from twelve to fifteen join the Club.

### Young Women's Fellowship

Our Little Helpers' Rally on September 22nd was a decided success, with thirty-six children present. We are grateful to several Juniors who turned up to help in entertaining the little ones. It is quite some time since a Little Helpers' Rally has been held at Holy Trinity, and we hope it will be an annual event from now on.

We were delighted to have Mrs. H. P. Reid with us at our meeting of October 11th, as our guest speaker. As treasurer of our Diocesan Board, Mrs. Reid has a wealth of information about W.A. work, and her talk was thoroughly enjoyed by all of us. We are sorry that we had such a poor turn-out of members that night.

Wednesday, October 25th, we are having our Bazaar shower at the home of Mrs. A. Brunlees. This meeting will be of a social nature with no business meeting at all, and we hope as many members as possible will turn out prepared for a social evening.



We are looking forward to having Mrs. Barfoot with us as our guest speaker at our meeting of November 8th.

Our Bazaar date has been set for Friday, December 1st, and will take place in the evening. As in the past, we are co-operating with the Girls' Club in this event, and we are looking forward to meeting all our friends in the congregation. We will have a good supply of toys, aprons, and baby things, also novelties to sell. Tea will be served during the evening, and this will be a good opportunity for all organizations to get together for a social evening together.

### Holy Trinity Girls' Club

The first meeting of the month took place at the home of Kay Hall. The girls spent the evening sewing for the coming bazaar. Several members of the club sold tags for the Auxiliaries of the 61st and 92nd batteries, and two other members were in the check room of the Allied Services Club for a few hours. Mrs. Melrose attended a meeting and continued her discussion of the Prayer Book. Three members, Jean Climie, Betty Price, and Joan Race have gone into training. We miss them very much, but wish them every success in their nursing courses.

### Choir

We are very sorry this month to have lost Mrs. Bilson, who has left the City to reside in East Coulee. Following choir practice on October 19th, a party was held in her honor. Mr. Wild presented Mrs. Bilson with a gift. We are very pleased to welcome a new member, Miss B. Cowley, and to welcome back a former member, Mrs. E. Frazer.

### Mothers' Union

At the October meeting held at the home of Mrs. Browse, a lovely parcel of articles for the W.A. Bazaar were given by the members of the Mothers' Union. Plans were made for a social evening to be held at the home of Mrs. M. Young, in honor of Mrs. Wass. This proved to be a very happy evening, and honors at Court Whist went to Mrs. H. Cable. Our next meeting will be held on Thursday, November 2nd, at the home of Mrs. Mison.

### ST. STEPHEN'S

CANON J. C. MATTHEWS

SUNDAY SERVICES—Holy Communion, 8 a.m.;

Sung Eucharist, 11 a.m.; Evensong, 7.30 p.m.;

Sunday School, 12.15 p.m.

We had a nice day for the Harvest Thanksgiving services with Mr. Weir to preach in the morning and the Rev. W. G. Greenfield in the evening.

Canon Clough came to us on the 15th and preached at 11 a.m., and the Rev. W. G. Greenfield on the 22nd.

Congratulations to Mr. and Mrs. J. R. Watson on the arrival of the baby boy.

Vestry Meeting on October 16th. Present: Messrs. Allen, Horton, Jones, Moore, Petherbridge, Swallow, Watson, Mrs. Slater and Miss M. Wright.

The Report from the Dime-a-Week Fund was very good and by this fund the arrears on the church taxes have been substantially decreased.

It was decided to send a letter of thanks to Mrs. Scholar for the work she had done in cleaning the church.

As so far we have been unable to obtain the services of a caretaker the Rector was asked to approach Mrs. Mills with the idea of the caretaking being undertaken by the scouts, the Vestry to pay \$10.00 a month to the scout funds.

Consideration was given to the cause of the dampness in the basement and it was thought this might be due to the vines on the church wall. It was decided to remove a certain amount of the growth so as to give the wall a chance to dry out.

### Sunday School

The time has been changed from 10 a.m. to 12.15 p.m. immediately after the morning service.

Mrs. Farquharson and Miss Wright attended the Sunday School Association Meeting at St. Peter's on the 24th.

### ST. MICHAEL AND ALL ANGELS

On Thursday the 5th, the Ladies' Circle held their Annual Harvest Supper in the Parish Hall. There was a big crowd and the ladies cleared \$60.00 which will be used to pay for the new furnace in the church. The Bishop honored us with his presence at the supper. The evening concluded with a whist drive and lunch.

Mr. J. Green spent Saturday afternoon helping to make a coal house in the lower part of the tower.

### ST. MATTHEW'S

We were all very sorry to hear that William Sanders is reported missing, and hope and pray that he will turn up again. Our sympathy is extended to the relatives.

Mrs. Cliff is now proudly displaying a golden cross with W.A. in relief, the gift of the St. Matthew's Senior W.A. with a life membership. Mrs. Cliff is one of the foremost of the "old reliables" of the Church. St. Matthew's wouldn't be quite St. Matthew's without her, and we are all pleased at seeing her wearing this token of our appreciation.

The W.A. members have been very busy for some time preparing for their Annual Sale of Work which took place on October 24th. Canon Matthews, Mrs. Matthews and Miss Matthews were amongst the patrons. There were stalls of every description and we are informed the financial result was \$40.00.

The red letter day of the month was the attendance of Bishop Barfoot at our Harvest Thanksgiving Service. The church was decorated with seasonable fruits and vegetables, and a record attendance and collection all went to demonstrate our thanks to God for all His past and present mercies. The Bishop preached a stirring sermon on "Give us this day our daily bread" which will be remembered for a long while. He warned us of the tendency of being led into the temptation of forgetting that our daily bread, spiritual as well as physical, came from God and not we ourselves. We were all glad to shake his hand and wish him "God speed" at the end of the service.

### St. Matthew's Church School

A goodly number were present at the Rally held at the Cathedral on October 15th. We were sorry



# Searchlights of the War on Great Subjects

## XI.—ON THE POWER OF THE WORD

By Rev. Ebenezer Scott, M.A., B.D.

The speeches of Mr. Churchill and other leaders in Great Britain and the Dominions and in allied countries, must be reckoned as matching in their power and effectiveness the most terrible and ingenious weapons of modern warfare. All history is enlivened and dignified by the speeches of kings and generals to their people and their soldiers on the eve of some daring enterprise or at the tensest moment of some critical battle. Many of these, it is true, from the eloquent oration which Livy, the greatest of Roman historians, puts into the mouth of Hannibal, to our own Wellington's stirring cry, "Up, guards, and at 'em," may be apocryphal. The historian in former times shared in the poet's license. He was allowed to embellish his pages with words which he deemed fitting some high occasion or some exalted personage, even if he could produce no authority for them. It is the same with the "last words" of famous men, many of which probably never escaped their lips in the extremity of death. But it is to our advantage that these speeches and these briefer sayings have been written down in our memories and our hearts.

In these later days, however, with the marvellous invention of the radio there can be no doubt either of the fact of utterance, or of the literal accuracy of every single syllable. The trumpet speaks with no uncertain voice, and our souls are stirred at the will of the living trumpeter.

The speeches of Mr. Churchill, in particular, when they are handed down to future generations in printed form, will take rank among the masterpieces of English literature. Sentences could be culled from them which need not fear comparison with Shakespeare himself. One of our finest literary critics tells us that often when he has been trying to recall some quotation from Shakespeare, he has thought of word after word that will fit into some line, but has never been completely satisfied; then he has looked up the passage, and as soon as his eyes have lighted on Shakespeare's own word, he has felt at once that no other word was possible. Shakespeare, next to the English Bible, has become imbedded in our daily speech. There is the story of the man who went to hear "Hamlet", and who declared himself disappointed, because it was nothing but quotations. People who never open their Bible or their Shakespeare are talking Bible and Shakespeare all the time without knowing it. There is something of this happy genius in Mr. Churchill's speeches, to which the most uneducated man responds. He has the gift of the inevitable word.

But this brings us down to a deeper secret. The perfect word is that which coincides with the pure reality. The master of language is more than a literary genius. At his highest he is almost a prophet of the eternal. As he approaches perfection his words cease to be a mere semblance of the truth that lies behind them; they bring us face to face with the reality itself. It is this which distinguishes Mr. Churchill's speeches from the falsehood and bombast of Hitler's. We feel that they are spoken, not to boast and flatter, but to tell us the truth, and stir us up to the action corresponding to it.



Words are eternal things. The perfect word is a revelation of God and the eternal world. We thus rise to the Bible's conception of the Word of God, culminating in the Word made flesh. We cannot here enter into anything like a full study of this great subject. But one outstanding text of scripture is sufficient for the simplest reader to grasp its significance: "In the beginning was the Word, and the Word was with God, and the Word was God." God was pleased to reveal Himself to men, and how did He do it? Through a Word! Christ's word was with power, because He was Himself the Eternal Word.

The popular proverb, "speech is silvern, silence is golden," is only a half-truth at best. The silent man may be merely a stupid man; he may be worse than that, a treacherous and a cowardly man. Let us not belittle the power of true words. It is in the nature of truth to communicate itself. The Eternal Truth is also Eternal Light and Eternal Love. We may all be true orators, if our words reveal the force of truth and the beauty of holiness. Our word is then with power, for it is one with the Word of God that endureth for ever.

## Comments—Original and Otherwise

### CURATE

In the past few months there has been a perfect deluge of advice and suggestion about how best to attain "the brave new world" that many people are expecting after the war is over. Nowhere have I seen anything more sane and sensible than an address given by Mr. Gladstone Murray at the annual convention of the Paper Box Manufacturers in Niagara Falls.

Here are three paragraphs:

#### Responsible Enterprise

Most people who are in business seek to make a decent living and a little more to put aside. There is nothing evil in the profit motive as such. But the opportunity to initiate and maintain business carries with it specific social obligations which transform Free or Private Enterprise into Responsible Enterprise. First there is recognition that the continuance of freedom of opportunity depends on continuous contribution to the welfare of the community as a whole. Second, the cordial admission of labour to partnership in a joint endeavour to achieve success in the art of happy and fruitful living.—The acceptance of collective bargaining as a normal part of social organisation, labour undertaking the responsibilities and duties which balance its new power and status. Readiness to co-operate with government, labour, and agriculture in all measures designed to prevent depression, and to encourage trade both external and internal. The industrial leader, financier, business man, farmer, and labour leader that accepts and applies this attitude reveals the social conscience which has become vital to the preservation of freedom, and the full flowering of social democracy.

#### The Legacy of Greed

There is no denying the fact that both capi-

tal and labour are suspect. The reason is simple. An element in each, devoid of social conscience, has tried to hold the community to ransom. Greed has induced attempts to secure an inordinate share; sometimes it has sought class or group domination, which means Communism or Fascism. The shortcomings of the minority have damaged both capital and labour in the eyes of the community. A great endeavour is now being made to erase this blot. It is right that industry should take the initiative, because it has the best opportunity to do so. An important cross-section of Canadian industry, from the Atlantic to the Pacific, has adopted the code of Responsible Enterprise, is applying it and making it known. The response of labour is favourable except of course for those with a vested interest in discontent and dissension.

#### Will Industry Take the Initiative

The attitude of industry and business as a whole is still undetermined. While there are signs that the code of Responsible Enterprise is being practised increasingly, there is in some quarters a curious reluctance to acknowledge the practice. And then there is the minority in industry and business, still steeped in the predatory capitalism of the 19th Century, that worshipped God with fervency on Sunday and worshipped high profits with low wages on the other six days of the week. This truculent reactionary minority is the natural ally of the element in labour leadership that shuns co-operation because it wants to precipitate the class-conflict. These two forces together represent the strongest factor for revolution; far stronger than all the arguments of the Socialist politicians and doctrinaires.



## NO FAREWELLS FOR ANGLICAN MISSIONARIES

In the August issue of *The Church Messenger* I called attention to the fact that the M.S.C.C. Executive Committee had expressed "grave concern" over the present position of overseas missions so far as the Church of England was concerned, the reference being no doubt to the fact that while in 1903 we had fourteen ordained men in the foreign field, now we have only three, and that now few men were offering for work in that capacity. In part this was due to the war, but more particularly this was the inevitable result of the fact that our people were not adequately informed about the obligation and importance of this work. Originally the support of this overseas work was dependent upon annual designated subscriptions. To secure these subscriptions an appeal was made every year, when a sermon was preached on the subject, and an official letter from headquarters was read to congregations. With the adoption of the duplex envelope system of giving, both the sermons and the letters came to an end. The income for foreign missions was lumped with other contributions into a common budget. Later on the income for the General Board of Religious Education, and Social Service, were both added to the budget, with the result that the average contributor encloses his weekly subscription in the red envelope and in many cases is quite unaware that he is supposed to be contributing to work overseas.

I pointed out also that a spirit of diocesanism had developed, which caused people to claim that we had enough to do in Canada without sending men and money overseas to Japan, China, and India, and that if a like spirit had existed in the Apostolic Church, then Christianity would never have extended outside Judaea.

Quite recently a letter was forwarded me from headquarters from an Anglican layman who had read the "Comment". Here in part is what he wrote.

"I spent the last night of my holidays at a Bible Conference, and our evening programme was an old-fashioned missionary meeting. The chairman called fifteen young people to the platform who were all candidates for the Foreign Mission field. Most, if not all of them, will be in Africa before Christmas.

Then I came home and got the accumulation of my mail and read your excellent article.

Next I read the advertisement of a missionary meeting in Knox Church. Again there was a list of missionaries going out, this time to China. And this is war time.

When, oh when, will we be called to a farewell meeting for Church of England missionaries?"

So wrote this layman of our Church. It reminded me of the fact that the strong missionary spirit in the Church forty years ago, was

due very largely to the example and leadership of laymen. Let us hope that similar leadership will again be developed among us. A Church without world vision, is a Church without any vision.

---

## CHRIST'S ATTITUDE TO SOCIAL INJUSTICE

Quite recently an article by Lord Elton appeared in a London church paper in which he replied to an article in an earlier issue in which a layman gave his reasons for leaving the Church of England. One of the reasons given by the layman was "the too easy acceptance" by the Church "of a non Christian social system". Lord Elton's reply to this assertion is quite interesting. I commend what he has written to the consideration of those teachers who say they are too busy with social matters to concern themselves with evangelism.

Christ, Who lived on earth at a time of great social and international injustice, which He must surely have desired to end, recommended no political action to His disciples. They would have been only too pleased if He had done so; for it would have been very much easier for them if He had consented to become the political Messiah of Whom they had dreamed, acting first collectively upon the nation rather than upon the individual soul. But Christ resolutely declined to become a political Messiah. His challenge was to the individual. If individual men and women accepted His teaching their public problems, which were only their own sins writ large, would disappear; if they rejected His word, no public reforms could rid them of the consequences of their private errors. All through history it has been the same. The men who have most lastingly reformed the structure of society have been those who, like John Wesley, sought first the souls of men. For no society can rise above the moral level of the men and women of whom it is composed.

No matter what public reforms men introduce, the consequences of their cruelty and greed will endure so long as they remain selfish and cruel. There will never be a Better Britain without better Britons. This, of course, is not to say that social reform is undesirable; only that for a Christian the royal road to reform must be through the hearts of men, and that the first and hardest (though not the only) duty of the Church is to make Christians. Mr. Housman would have been better advised to judge the sincerity of his fellow Churchmen not by their readiness to join him on the platform—never a very exacting role—but by their willingness to face the much more daunting task of preaching the gospel.



## DEAN OF YORK AND CHURCH ADORNMENT

Opening a C.E.M.A. exhibition in the Chapter House at York Minster, the Very Rev. E. Milner-White made a plea for "more enlightened church adornment." "What is to be done to make a church a really lovely shrine?" he asked. In most churches, he said, there is always much that is really bad, almost excruciating, either expensive and pretentious or cheap and nasty.

"There is one wholly disastrous form of adornment," concluded the Dean, "and that is the memorial tablet, and memorial brass is completely outside the pale. We do not want to see churches cumbered up with these intruders. If you do want to give a memorial to one you love to your church, see that it is something really good in the way of furniture in character with the church. Each diocese has an advisory council to whom you can apply for help."

The exhibition, which was open until September 9th, consists of a fine collection of reproductions of murals, stained glass, hangings, sculpture, and mosaic work from the twelfth century up to the present day.—Selected.

## HENRY DOBBS ASKS ABOUT THESE INTERFERING PARSONS

This little booklet is published by the Industrial Christian Fellowship of England, and deals with the criticism now being made of the attitude of some of our clergy regarding social problems. It is written by George Snowdon and is a very good introduction to the problem. It will be helpful to put into the hands of working men. The conclusion is stated in the second last paragraph, "I believe with you that we need a stronger political consciousness and sense of responsibility, and political and economic changes are necessary. But in themselves they will not produce the better world which can only be built out of the material of better men and women. Man with God can achieve his full manhood and realise the true meaning of Community." Price .06c.

## MAORIS CONFIRMED IN ITALY

In a letter to his diocese describing his recent visit to the troops in Italy, the Bishop of Lichfield tells how, in the depths of the Italian countryside, with a grove of pine-trees for a church, he confirmed a number of Maoris from New Zealand, prepared and presented by their own Maori chaplain.

"He and they, all speaking perfect English," he writes, "were fully aware of their link with our diocese, and knew all about Bishop Selwyn; and it was a keen delight to them to be confirmed by a present Bishop of Lichfield. It was a treat to hear them sing,

with tone and harmony not unlike a body of Welshmen; later on, after lunch, they entertained us with some charming native Maori songs. When I get home I shall look with new interest at the stained-glass window in the Palace chapel, depicting Bishop Selwyn baptizing a Maori chieftain."—The Church Times.

## CATHEDRAL INNOVATION

I happened to be in Salisbury a few days ago. On entering the Cathedral the strains of Schubert's Ave Maria were filling the great building with ravishing music. For the moment I thought one of the great violinists was playing in the choir. But I was mistaken. In the north transept I came upon Canon H. W. Allen standing by his gramophone. He told me that he provides gramophone music on one or two afternoons every week—music which large numbers of visitors greatly appreciate. This was obviously so because there were Service men and women and many others sitting in every part of the great church listening in silence.

I joined them and sat for an hour enjoying a programme of records, all of an exceedingly high standard. Before I left I engaged one of the vergers in conversation. He told me that the Dean of another cathedral came in by chance one day and said, "We must have something like this."—Church of England Newspaper.

## THIS HAPPENED IN ENGLAND

I had gone shopping for some of the patients in a Military Hospital. My first inquiry was for writing paper and envelopes, but the assistant told me abruptly that they had none. I asked where I might find some, adding that it was for one of the wounded from Normandy. Instantly her face changed. I was told to wait a minute and from the back of the shop a box of pre-war notepaper was produced. I then asked for cigarettes and tobacco and shaving soap, all of which were immediately forthcoming. Then I inquired how much I owed. "I'll give the cigarettes," said a voice which seemed to come from nowhere. "And I'll give the shaving soap," called out another. "And I'll give the tobacco," said a third. I then saw that the back of the shop was a hairdressing saloon and these were the customers who were waiting their turn and had overheard my requests. "And I'll give the notepaper, gladly," said the assistant.

## THE BISHOP OF SHREWSBURY

The consecration of the Ven. R. L. Hodson as Bishop Suffragan of Shrewsbury took place in St. Paul's Cathedral on Michaelmas Day, September 29th. The Bishop of Shrewsbury resigned on September 1st to become Dean of Windsor.





THANK GOD FOR OUR KING AND QUEEN



### IN MEMORY OF WILSON CARLILE

The Church Army has acquired a property facing Putney Heath, for the purposes of the Prebendary Carlile Memorial Training College. It comprises a large house and a considerable amount of land which will be available for extensions and recreation grounds. Apart from endowment, £100,000 will be needed for the property and its conversion, towards which £50,000 has been received. It is hoped to raise another £3,000 for the provision of a college chapel by the personal gifts of captains and sisters, past and present, of the Church Army.

### THE ELECTION OF AN ENGLISH BISHOP

When the Bishop of Liverpool was elected recently the Dean and Chapter attended Evensong, and the King's letter was read to them, telling the people that "our trusty and well-beloved Clifford Arthur Martin has been named and nominated to the said Bishopric of Liverpool." The letter was signed by Mr. Herbert Morrison, the Home Secretary.

The Dean then called on anyone knowing of any impediment to declare it, and there being no response, led the clergy back to the Chapter House for the actual election. There they grouped themselves round the chapter clerk, who read the King's Letter Missive and the *congé d'elire*. Both royal documents were passed from hand to hand. The members having agreed that the election should be by "acclamation", they returned to their stalls, and each in turn rose in his place and said, "He is worthy".

The Dean then announced "that the person nominated by the King is worthy. Thus is he elected Bishop in the Bishopric of Liverpool." Thereupon the Dean and Chapter re-entered the Cathedral, where the congregation had been joining in prayer. North, south, east and west the Dean made the declaration that the Rev. Clifford Arthur Martin had been found worthy, and elected.

The memorable ceremonies closed with prayer for the Bishop-elect, and for "the whole family of Christ's Church in this diocese."

### A MISSIONARY EXPERIMENT

(By A Country Rector)

I shall not mention the name of the village. It is (or was) not known at headquarters for its missionary zeal. I came here seven years ago from a really live town parish. The thing that impressed me was that there was so little response to missionary appeals. I tried all the usual methods of rousing enthusiasm, but without success. Films were our latest effort, but the novelty soon wore off. I simply could not put missions across. At last, I got the children together and said, "We must go all out for missions. We must make people talk about missions. It will take us three years, and during each of those three years

we must raise £100 for missions. Let's try!" That started it! How could we do it? Well, that's another tale, and here it is.

### A Carnival

I asked for suggestions. Several were made, but at last one child said, "Let's have a fancy dress carnival," and all the others said, "Yes, let's." I accepted the suggestion and began to think how I could work "missions" into it. Gradually, the scheme grew and it went on growing until it got too big for me to handle. I told the children they must get their parents to help. So a meeting of parents was called. A committee of parents was formed. Committee meetings were held. In the meantime, the children were divided into groups—each group to form a tableau to represent a missionary scene. The committee drew up a list of the usual carnival competitive events—twelve in all.

The great day arrived and it was fine. The brass band headed the procession. Competitors in character dresses followed; then came the missionary tableaux on farmers' lorries, each displaying a large text to suit the tableau, such as "Go ye into all the World," "Heal the Sick," "Suffer the little children to come unto Me," etc. There were seven tableaux. Crowds lined the route and asked, "Hullo, what's this?" We got our £100 all right; but the greatest reward was that the village was really talking "missions" at last.

### Work Without "Talks"

The procession was better than any missionary exhibition I have seen. Uninterested people who would not go into a hall to see an exhibition came out of their homes to see the procession without being asked. The tableaux did their work without any "talks". People who lined the route afterwards flocked to the Rectory grounds to see what else was going on. For thither the procession returned, having borne its witness to the missionary work of the Church.

If every country parish in the kingdom could stage such a carnival, the result would be a revival of missionary interest. It has worked wonders in this parish.

The son of a Belgian pastor has been executed by the Germans. He was studying medicine with a view to undertaking missionary work in the Belgian Congo. Before dying he wrote to his Protestant youth group a last message, which runs as follows: "In a few hours I shall no longer be on this earth of misery and war, but in the glorious and peaceful palace of my Creator and Saviour. Dear friends, I am saying to you not good bye but *au revoir*, for we shall see each other again on high, and be reunited for ever. God holds the destiny of each one of us in His hands, and, when He calls us to appear before Him, let us be ready to answer Him in all circumstances: Here I am."

—Montreal Daily Star.



# "Anglican Answers"

## MEDITATION: CAN I MAKE IT WORK?

To be a Christian is to follow Jesus. "Meditation" is the old old way of getting to know JESUS whom we want to follow. How am I going to do it? Here is a good way.

1. **Try overnight** to plan what you are going to meditate on tomorrow. Start, say, with St. Mark's Gospel, or The Babe in the manger, or Jesus on the Cross. Read a few verses, and let them sink deep down into the well of your mind as you go off to sleep.

2. **Then in the morning:** (or in the evening on your way home from work, slipping into church for a few minutes), draw out carefully what you dropped into your mind, and have it ready.

3. **Now be still:** kneeling, or sitting, or how you will except lying down (unless you are ill). Remember the "Other One" is very near. Ask Him to let His Holy Spirit guide you. Perhaps say the hymn, "Come, Holy Ghost". You see, we want to get to know Jesus as our God and our Friend: everything depends on our getting nearer to the Person of Jesus. His words and His doings are the best help. David said, "Thy words have I hid within my heart, that I should not sin against Thee". That's grand; because in meditation we are going to hide the Word of God deep down in our heart, so that more and more the things that bubble up will come, not from the old selfish self, but from the Christ within.

All right: we have got ready; and we have asked the Holy Ghost to lead and guide us. Now for that Word of God that we dropped into the well last night, and pulled out today. We are on our knees (or maybe in a street car) and:

4. **There are three questions** to be asked about that Word of God. We ask them; and then wait for the Holy Spirit to whisper the answer into our hearts. Give HIM time: but don't wait too long. HE may think we are not quite ready for that particular answer. Then go on to the next question. Here they are:

**First: "WHAT DOES IT MEAN?"**—That word of God, say, in St. Mark 1: 1-8. What did it mean for the Baptist? What for Jesus? An old Christian pilgrim used to call this "**Jesus before our eyes**". So, see Jesus coming; and see St. John Baptist: and let the Holy Ghost whisper to you about it all. There's the first question: then

**Second: "WHAT DOES IT MEAN FOR ME?"** That's coming right home. That touches the state of my own heart and life. Am I ready for Jesus to come? The old Pilgrim used to say "**Yes, JESUS in my heart**". I want Him to come: but am I fit? He wants to come: He keeps on saying so. Well: that means I must get my heart more ready. So ask:

**Third: "WHAT SHALL I DO?"** Wait a moment: the Holy Ghost will soon give you the answer. The old Pilgrim used to say "**JESUS in my hands**"—in my hands, so that I can go out and give Him to someone else. Very well: you know now the thing that you ought to do. Offer the doing of it to Jesus. Then go out and do it with a keen delight for Christ's sake.

**You see now what's happened.** You've done one of the most practical things in religion. You have taken the Word of GOD, (and Jesus after all is the WORD Incarnate) and you have hidden that Word deep in your heart and it is working. By the three questions you have applied to that Word your mind, your heart and your will—your whole personal self: and you've filled your personal self with that Word of God.

**Keep on doing this** as often as you can, and you will find that you get more and more near to the Person and the Mind of Christ. **Certainly you can make meditation work.** It will add a lot of strength to your life and joy to your coming to Holy Communion. When you have found that it works, then give this little paper to some-one else.



# NOVEMBER



1. All Saints' Day.
5. TWENTY - SECOND SUNDAY AFTER TRINITY.
11. Martin, Bishop of Tours, circ. 397.
12. TWENTY-THIRD SUNDAY AFTER TRINITY.
17. Hugh, Bishop of Lincoln, 1200.
18. Hilda, Abbess, 680.
19. TWENTY-FOURTH SUNDAY AFTER TRINITY.
20. Edmund, King and Martyr, 870.
22. Cecilia, Virgin and Martyr, third century.
23. Clement, Bishop of Rome, Martyr, circ. 100.
25. Catherine, Virgin and Martyr, fourth century.
26. SUNDAY NEXT BEFORE ADVENT.
30. Saint Andrew, Apostle and Martyr.

## GOOD MANNERS IN CHURCH

Little things are often important. If some of the points listed below are overlooked now and then, no serious harm is done. But one who observes these simple rules of good manners in church may be considered a courteous person.

Come to church a little early. Be in your pew ready for worship when the Service begins. The first hymn is as important as the last.

Men always remove their hats when entering the church. Women should always wear hats in church. These are traditional expressions of respect.

Go forward. Leave the rear pews for strangers, parents with small children, and any who come late.

Move over. Even if you don't mind having people crawl over you, don't force them to this discomfort. Move in from the aisle to leave room for others.

Eyes front. You are a worshiper, not a news reporter. Wait until after the Service to see who came in late.

The organ prelude is not an occasion for sociable conversation. Following your silent prayer after taking your place in church, look over the program for the day, find and read the first hymn, and otherwise prepare for worship.

Assist others. Share your book when necessary. Help those who are less familiar with the Service, the children and strangers.

During the administration of the Holy Communion do not whisper with your neighbour. Spend the time while others are going to the altar in meditation or in reading hymns and prayers.

Take care of your Prayer Book. Refrain from creasing pages, and do not leave miscellaneous papers between the pages. Do not drop the book into the rack with a bang during the singing of the last verse of the last hymn.

Greet strangers after the Service. They are guests. Introduce them to the rector, and ask them to come again.

And one more thing, not a question of manners but of the proper form of speech: Call the minister either Rector or Clergyman, not Reverend. "Reverend" is an adjective, not a title. In addressing a letter you may write "Rev. John Miller" or "The Reverend John Miller." Never say "Rev. Miller". Use either the word Mister or the given name after the word Reverend.—Adapted.

## A MINISTER'S DREAM

It is said that a minister dreamed he was hitched to a covered wagon, and was laboriously, but slowly, pulling it along, until he reached a place in the road where the mud seemed to get deeper, and it was with much difficulty that he moved the wagon a few inches at a time. He thought it rather peculiar, as the last time he looked back he thought he saw the entire congregation pushing. But the longer and harder he pulled, the more difficult it became to move the wagon. Finally, almost exhausted, he went to the rear to examine the source of the trouble. All the church members had quit pushing. Not only had they quit pushing, but they were sitting in the wagon and were criticizing the pastor for not pulling the church along faster.

Well, was it a dream . . . ?

—Cumberland Presbyterian.

## ROBES

It meant so much to wear the dress  
Of sanctity and righteousness,  
The cassock, surplice and the stole,  
The priestly garments, clean and whole.  
To lead God's flock in prayer and praise,  
To preach God's word on Sabbath days,  
To be God's host and never fail  
His people at the altar-rail—  
All this lay deep within his heart  
When he was robed and set apart.  
And yet his priestly work was done  
Most truly with the rising sun,  
When, in a shabby dressing gown,  
He prayed in turn for all the town.

—Hettie Sewal



# THE CHILDREN'S PAGE

## Gathering Birds

Laura Gray



Rosa and Tonki lived high up in the mountains in Switzerland. Rosa was seven years old and her brother, Tonki, six.

"If you don't stop playing with that doll auntie sent we won't have time to gather birds before school," said Tonki putting on his warm coat, cap, and muffler.

lovely with her red cheeks and big blue eyes, and she has come all the way from Canada. Little girls over there play with dolls just like this. I must take her with me."

Rosa and Tonki walked along the snowy trail for this was the beginning of winter.

"I've found one!" Tonki picked up a small bird almost dead.

"So've I!" said Rosa picking up another — eyes shut and head all wobbly. "Let's get baskets."

Each took one from the station by the tracks, and soon filled it with tiny half dead birds.

"Why aren't there any big birds?" asked Tonki.

"The big ones can fly over the cold mountain-tops safely. The little ones try, but fall, overcome with cold. But I hear the train."

It puffed into the station. The kind-hearted guard took the baskets of birds on board and started off.

"My doll! I've lost her!" cried Rosa when the train had disappeared in the tunnel.

"We can't look now or we'll be late for school," said her brother.

When they came out of school, snow was falling and a whole flock of shivering birds lay about.

Tonki and Rosa worked hard gathering them.

"We'll never find your doll if we don't look before more snow falls. She must be on the other side of the tracks," said Tonki.

"But we couldn't leave one of these darling birdies to die in the night!" Rosa tried not to think about the doll.

Snow fell faster. Darkness came. The train roared out of the tunnel and stopped.

"Look!" The guard held up something.

"My dolly!" Rosa clasped her tight.

"I found her in one of the baskets," he laughed, "wish you could have seen how happy the birds were when I let them out in the warm sun on the other side of the mountain. There'll soon be another train to take these you've gathered."

Rosa and Tonki turned home with joy in their hearts.

### WINTER

How I like to walk along the paths of frozen snow,

Diamonds glistening here and there, wherever I may go;

Silver tassels hanging down, from each and every tree,

There are so many pretty things in winter time to see.

—Edna H. Roberts.



Tonki and Rosa worked hard gathering the little shivering birds.



## THE WAY OF THE SPIRIT

The Way of the Spirit series for the Autumn and Spring of 1944-45 opens with a series of Old Testament presentations during the months of October and November followed by a New Testament series dealing with phases of the life and teaching of Jesus.

The object of the Old Testament series is to present in a dramatic way a record of the growing conception of God and of His place in the life of the individual, the nation and the world; secondly, of the development of the universal meaning of religion; thirdly, of the nature of the influence of the prophetic teaching about the New Covenant.

The object of the New Testament series is to develop in a dramatic way for the children—first, the incidents that lead up to the ministry of Christ; secondly, the broader lines of the teaching of that ministry; in the main as expressed in our Lord's own parables.

### HEARD ON THE FOLLOWING STATIONS:

#### To Eastern Canada

9.30-10.00 a.m. E.D.T.

10.30-11.00 a.m. A.D.T.

CHNS	HALIFAX
CJCB	SYDNEY
CJFX	ANTIGONISH
CJLS	YARMOUTH
CBA	SACKVILLE
CFNB	FREDERICTON
CKNB	CAMPBELLTON
CHLT	SHERBROOKE
CBM	MONTREAL
CBO	OTTAWA
CBL	TORONTO
CKOC	HAMILTON
CFPL	LONDON
CFCO	CHATHAM
CKSO	SUDBURY

#### To Western Canada

9.30-10.00 a.m. P.D.T.

10.30-11.00 a.m. M.D.T.

11.30-12.00 a.m. C.D.T.

CFAR	FLIN FLON
CJGX	YORKTON
CKCK	REGINA
CBK	WATROUS
CJCA	EDMONTON
CFAC	CALGARY
CJOC	LETHBRIDGE
CFJC	KAMLOOPS
CKOV	KELOWNA
CJAT	TRAIL
CBR	VANCOUVER
CJVI	VICTORIA
CHWK	CHILLIWACK

Stations Subject to Change.

- Nov. 5 David.  
 Nov. 12 Elijah.  
 Nov. 19 Elisha and Naaman.  
 Nov. 26 Isaiah and the Exile.  
 Dec. 3 The Return from Exile and the Promised Messiah.

- Dec. 10 Simeon.  
 Dec. 17 The Christmas Message  
 (The Shepherds).  
 Dec. 24 Christmas (The Wise Men).  
 Dec. 31 The Flight Into Egypt and Return to Nazareth.

### FROM FUTSUNYI, SZECGUAN, CHINA

"Two brothers, young farmers, told me that they had to work so hard, starting at daylight and working till dark. They have made it their custom when home for their mid-day meal, to read their Bibles while the rice was cooking and when cooked serve it and let it cool, and snatch a few more minutes to read.

"In this way the younger one was able to help his elder brother, who, though so keen to read, had never had an opportunity to go to school.

"Now they can both read fluently. The younger one is a leader in this outstanding Church while the elder one attends our weekly Bible study circle in this station, and often surprises me by what a sound knowledge of Bible truth he has."

—China-Inland Mission Letter

### PETER—THE ADVENTURES OF A CHORISTER

By Sydney H. Nicholson, 210 pages. Price \$1.80. S.P.C.K., Canadian Agents, The Church Book Room, 604 Jarvis St., Toronto 5, Ont.

"On and on they came in their white surplices, singing as they passed; and I knew how each in his turn had learned his art from those that had gone before him, joined as it were in an endless chain of song—the Choristers of England, singing a thousand years ago and still singing to-day!"

With these thought-provoking words, Sir Sydney Nicholson, M.V.O., former organist of Westminster Abbey, closes his most recent book. It is really a book for boys, choristers especially, but every adult will find enjoyment and a lot of easily digested information in its contents. Beginning in a 12th century monastery, thence through Tudor England, the Commonwealth and Restoration, with glimpses at the reigns of Queen Anne and Queen Victoria, a climax is reached when Peter, the ageless chorister, represents his cathedral at the coronation of our present King and Queen. The stories are lively, extremely interesting and packed with incidents which without apparent effort explain the meaning of many things which we do in our Church's choral Services. Sir Sydney points out that boy choristers are certainly the oldest 'youth movement' in England with a contribution to its music that is beyond any valuation: practically every musician of note through all that thousand years began his career as boy chorister in some abbey or cathedral or Royal chapel. The book is a welcome addition for those who give Christmas presents to their choirboys. —John Cozens



## One Hundred Years Ago

**Quebec All Saints' Chapel.** The chapel adjoining the rectory was consecrated by the Bishop of Montreal, Rt. Rev. G. J. Mountain, on Friday during the octave of All Saints' day. Morning Prayer and the Ante-Communion were celebrated, the church wardens presenting the petition for the consecration (the Berean, 7th Nov., 1844).

**Quebec, St. Matthew's.** Rt. Rev. John Henry Hopkins, Bishop of Vermont, preached in the Cathedral and the Free Chapel on Sunday in aid of the National Schools (7 Nov., 1844). Note—this building still stands on the corner of D'Auteuil and Dauphin streets and is now known as Loyola Hall.)

**Quebec High School.** The Rev. E. J. Senkler was appointed rector of the high school in the place of the Rev. Dr. Wilkie, who retired. (The Berean, Nov., 1844.)

**Quebec Ordination.** 24 Nov., 1844, in the Cathedral. To the order of deacon—Messrs. Jno. Edw. Francis Simpson, to be stationed pro-tem at St. Paul's the Mariners' chapel, Quebec, and Edw. Geo. Sutton, to be stationed pro-tem at Christievillie. The Rev. E. C. Parkin of St. Paul's to be missionary to the settlements north of Quebec. (The Berean, 28 Nov., 1844.) The Rev. Edw. Cullen Parkin served Val Cartier, 1845-1864.

**Granby, C. E.** The first service was held by the Rev. Geo. Slack, 23 June, 1843, in the public school house in Granby Village. The frame of a church had previously been erected upon a site of ten acres in extent secured at his own expense by the Rev. Thos. Johnson, of Abbottsford, who had been in the habit of extending his services to Granby. At a meeting held in 1843, the members of the church determined to cover in the frame of the church and in the summer of 1844 the church was completely finished at a cost of over £400, of which sum the English Societies contributed £80 and Rev. T. Johnson £25. The services of Rev. G. Slack were extended to Milton and to two school houses situated in the township. The professed members of the church were mostly Irish Protestant emigrants. (Church Chronicle of Dioc. of Montreal.)

**Napanee.** The Bishop of Toronto consecrated the new church at the Mohawk mission, which holds 500, on 25 Sept., 1844. (The Berean.)

**King's College, Toronto.** The Bishop of Toronto sent a memorandum containing his views on the university to Rev. Dr. Bethune of Montreal, to Hon. Henry Sherwood, William Boulton and others, in defence of his case, "I must have the means of educating my clergy without molestation or government interference." Dec., 1844. (Strachan Paper.)

**Indian Missions in Diocese of Toronto.** The Bishop of Toronto to the Rev. W. J. D. Waddilove, Eng., concerning missionaries for Upper Canada. He comments on the work of the Rev. J. Carey among the Indians on Walpole Island.

In 1843 the Rev. R. Flood and Mr. Carey visited the island where they were met by the

chiefs of the Walpole, Sable and Port Sarnia Indians with their war chiefs to the number of 80. Mr. Flood explained the gospel to them. When it was proposed to rent a house for Mr. Carey, the chief said: "I want no rent, but I want the minister to be near me and teach me the good way."—(S.P.G. letters, quoted by Pascoe, page 172.) Capt. Anderson's attitude towards the Indians met with so strong a disapproval from the bishop that the bishop suspended the granting of a scholarship to Capt. Anderson's son, Augustus, and informed Augustus that he was not to go to the Cobourg institution. (Strachan Papers, 14 Nov., 1844.)

**Indian Tribes in Hudson's Bay Territory.** D. Finlayson to Bishop of Montreal. Hudson's Bay House, Lachine, 14 Dec., 1844. My lord, I had the pleasure of receiving your lordship's letter requesting me to furnish information respecting the Indians in the company's territory. . . . A correct estimate is utterly impossible . . . the tribes inhabiting the east side of the Rocky Mountains and visiting the company's establishments may be denominated as under: **McKenzie's River District**—The Copper Indians, the Loucheux, the Hase, the Dog Rib, the Strong Bow. **Athabasca District**—The Chipewyans and a few of the Cree tribe. **Peace River**—The Beaver Indians and a few Souteux. **Upper Saskatchewan District**—The Blackfeet, the Blood Indians, the Piegans, the Fall Indians and the Surcies. **The Lower Saskatchewan**—The Stone Indians, the Crees and the Souteaux. **York Factory Oxford, Norway House, Cumberland and the Lower Swan**—The Miskugoose or Swampy Indians, who have sprung from the Crees. They extend to James Bay. **Churchill**—The Esquimaux Chipewyans and a few Swampys.

The company's territory beyond the Rocky Mountains extends from the north branch of the Columbia River to the Russian boundary at Latitude 54° 40' north. This tract is inhabited by a great number of tribes of different languages and waging war with one another. They are considered more intelligent and evince greater anxiety to be instructed.

In reply to your lordship's enquiry respecting the strength and dexterity of some of the Indians I cannot corroborate your statement that "an Indian would load himself and walk across a portage with 500 pounds weight." On the contrary, I consider the white man physically superior to the red man. The latter is dexterous in a canoe or on horseback. . . . Few of either colour are capable of sustaining for any length of time such a burden which would require a Samson or a Hercules.

### LATE SCOTTISH PRIMUS

The Most Rev. Walter John Forbes Robberds, Bishop of Brechin from 1904 to 1934, and Primus of the Scottish Church for twenty-six years until his retirement in 1934, died on August 16, Tunbridge Wells. He was eighty years of age.



## LITTLE CHURCHES

**I** LIKE little churches. Somehow their slender steeples make me think of fingers pointing toward God. I like to hear church bells ringing on Sunday morning and on prayer meeting night.

**H**AD you ever stopped to think about it—our country had its very beginning in little churches? As soon as those colonial forefathers of ours had cleared a home for themselves in the wilderness, the first thing built was a little church. It was the center of the community. Thus it has been down through the years. Little churches have been the social, cultural, and spiritual centers of our lives.

**M**AYBE our choirs are not big-city-trained, paid grand opera stars. They sing because they like to sing. God gave them voices, and they are appreciative. But somehow I believe some of these very old hymns are the self-same ones that celestial choir is going to sing "Up There".

**O**UR sermons do not deal with the latest political scandals; just that peace and happiness and faith—those things we need to live with every day.

**O**UR ministers are not just ordinary preachers. They call us each by name. They are glad when we are happy, and sorry when we are troubled over something. Their creed is that simple one of love, like that First Minister who came before them. According to my way of thinking, there are some mighty big preachers in little churches.

**I** LOVE my little church. The holly tree outside where Daddy took me one Sunday morning with all my ruffles and lace, and spanked me because I did not want to stay to church. I did not mind the spanking so much, but he made me go back before the congregation with my eyes red. The pulpit faced the front door then, and I knew Mr. Cavett, the preacher, could tell I had gotten a spanking. I have always wanted to stay to church ever since. Here's where we stood and said, "I do," when we were married.

**T**HERE'S your little church. You love it, too. The memories it holds dear—to you!

**A**ND those little churchyards on the hill where those "Grans" and "Annies" of ours are sleeping. They left us a precious heritage. We must carry on!

—Religious Digest.

### THE POPE'S BROADCAST

The Pope's broadcast of last Friday has not been generally received with any outburst of enthusiasm. Nevertheless, it contained one of the most outspoken statements on social economics which has ever emanated from the Holy See. The Pope sees very clearly that the thorough reorganization of the social order is likely to be the big question confronting Europe in the immediate future. While reiterating the Catholic teaching that a right to private property is axiomatic under the divine law, he does not mince his words in condemning the evils to which unrestricted capitalism can give rise. It is good to hear his Holiness proclaiming that private property must not be used for private ends, and that vast concentrations of wealth and economic power are inimical to the health of the community. He is equally certain, however, that the State, though it is able to assume control of all the sources and resources of wealth, cannot by its own action permanently secure the personal and economic welfare of the people. Unless free play is given for the responsible exercise of individual personality, human beings are no better than sheep or goats. Provided that no great harm is done to other people, it is better for them to misgovern themselves than to be regimented by universal herdsmen.

*The Church Times*

We thank Thee, Lord, for weary days,  
When desert streams were dry;  
And first we knew what depth of need,  
Thy love could satisfy.

Days when beneath the desert sun  
Along the toilsome road,  
O'er roughest ways we walked with  
One—

That One the Son of God.

—Wm. Cowper.

I instinctively liked beauty and order; and the reverence of a ritual that was not fussy or ornate gave me the poise of mind which stimulated adoration and worship. I have always appreciated that help. I have been rather glad that at college age I did not particularly expect from the Church, fellowship or sociability, because I might have been disappointed; but reverence, worship and authority I did need—and found. In short, my answer is, that I was an Episcopalian because my parents brought me to baptism and trained me in the Church; and when I reached the questioning age, the Church alone of all the leadership that I found, was modern enough to serve my needs. I think it is safe to say that my interpretation and thought on many things would not be the fundamentalist ideas that were my parents', but the basic truth and power of Christianity as taught by the Prayer Book was the anchor and is the reason why I am an Episcopalian today.

—The Witness.





# HOME HORIZONS

By Charity Mauger



There seems a degree of special remembrance and comfort in All Souls' Day which many of us might enjoy without seeming to subscribe to any particular brand of churchmanship. For most of us, for whom the Church means the medium through which comes consolation, guidance and strength we want the comfort of the day for our human pain. We want to think comprehensively about those who have gone from us, even if we believe we should not disturb their peace by unauthorized searchings, and we naturally wish to pray for them at a Service for that particular purpose. There are those, who should know better, who declare that the Church does not even guarantee a future existence which means anything to them, and who restlessly seek in other directions. Spiritualism is dangerous for many, not because we have not known through the ages that the gulf could be bridged, but because we were instructed we should not, and many who try are unscrupulous. The belief that the departed spirit returns to earth for continuance in some other form has much to commend it to many, but it denies the desire of the bereft for guardianship by the departed. The belief behind All Soul's Day should mean most, so why do we hesitate to take advantage of it.

\* \* \*

## A Tribute to Brigid

There is a well-known composer of music and leader of a women's chorus, drawn from all the various United States who has been on the radio many times from New York and elsewhere. She is Gena Granscombe, and was born in Prince Edward County of Ontario, in the same little town as Brigid. She was younger than Brigid, but the latter took pride in the achievements of the little girl she had known, and somehow managed, despite overwhelming odds through the years, by a word in her newspaper space, or a scrap of a personal note to keep in touch with the busy musician; in turn cards would come giving dates and stations of broadcasts. One of these broadcasts delighted Brigid very shortly before she died.



Now Miss Branscombe — who is Mrs. Tenney in private life—wrote of the loss of her friend, "I felt bereft; that was what she did for us—held us warmly in her heart—believed the best of us—and that made us try to do our best. At first I had the same feeling as when I lost my mother—that there was no one left. Doesn't that show what M. gave out to people; gave those of us away a feeling there was some to go back to. Now I have the feeling that she's radiant and very happy; wonderful things must be happening to her—fulfilment of every sort. She's earned all that."

This may be a personal message, but it seems one that might give comfort and inspiration to many people.

\* \* \*

## Impressions and Opinions

I lived during the summer months in a guest house, small enough to have the tone of the atmosphere set and more or less controlled by the unconscious example of a character with nobility—in which guests, staff, helpers, head could always find a natural easy meeting ground. It might have been called "democracy in action," except that it was too simple a matter to be labelled. On the other hand it is important beyond words. Shocking beyond words has been the expressions of anti-Semitism which seems increasingly vocal. Our community increases a hundredfold in summer, and the majority of the visitors are Jewish. Their number include many who are often objectionable, just as any body of society; our insulting treatment of such offenders does not seem to solve the problem. Surely the leading minds of all national races and creeds should get together on this acknowledged problem. There seem to be far too many uncalculated—to put it mildly—assertions as to the future of Quebec, without much thought as to what that would mean to a future Canada. Time was when we of the maritimes still spoke of Lower Canada and Upper Canada and the North West Territories, long after Confederation, but the time has come to extend our vision and to remember that separ-



P. R. W.



ate units though we may be, cohesion must be greater than individual provincialism. We had a casual acquaintance recently with three American sisters, and we wished circumstances had permitted some real conversations. Bright, friendly, offhand, playing as vigorously as they probably worked, we could never think of them as of another country or people. If our minds could turn to some such attractive Americans when we are making disparaging statements on slight knowledge of facts it might help more than ourselves alone. A certain Mr. Washington Bolton, a graduate of Cambridge, was a teacher all his life, and in many odd corners of the Empire and world. In 1908 he was one of the founders of the University School in Victoria, B.C. On July 4, 1943, he celebrated his eighty-fifth birthday in Tahiti, where he planned to finish his days. Of his life profession of teaching, he said: "It's the finest, the most rewarding of all careers. When that fact is recognized universally and the men and women enter it who should go into it, the rising generations will build the kind of world we've been fumbling toward for so many centuries." The same inspiring statement surely applies to most of the constructive professions.

\* \* \*

#### H.R.H. Princess Alice Advocates Mothercraft

Many of us never realize the great contribution made to our future life by our official representatives of H.M. The King in this country. The good work or movement which they endorse receives a decided impetus, and they do not extend their assistance unless it is a cause which they know and believe in. We have had royalty and near-royalty many times at Rideau Hall and have learned to expect and receive great assistance from them. It must often be given at considerable sacrifice.

Recently Her Royal Highness, Princess Alice, addressed a public meeting in Ottawa, called because that city wished to form their own branch of the Canadian Mothercraft Society, whose headquarters are in Toronto. H.R.H. had her facts and when she told her audience that in 1941 the infant death rates per thousand live births were in New Zealand 29.74, in Ottawa 47.6, and in the Three Rivers district 200 per thousand, or more than in the city of Bombay in India she made an impression. She reminded them that "in the keen competition of the postwar era, Canadians will need to be well-born, well-educated and well-equipped." Princess Alice knows her subject, for both in South Africa, and in England, as well as in Canada she was a close observer. In South Africa she—as she expressed it—"was privileged to have a hand in starting the movement eighteen years ago; at least I gave the final push to what had been most admirably prepared." It was not a per-



functory expression when she said "for myself, I can only hope that the Queen's wishes for the spread of Mothercraft teaching throughout Canada may be fully realized."

We hear and think vaguely of something called "a way of life". If we gave it some thought and study we could learn that beginning before birth, and travelling along the road of life to an old age, physically and mentally serene, Mothercraft points the way

with simple, sane, sensible directions.

\* \* \*

#### Our Leader

Just at present Rene Kraus' book on Winston Churchill is on my bedside table, and it is by far too stirring a tale to induce sleep. At times I dislike the author very much for his bigoted viewpoint, and especially for his unscrupulous remarks about the early efforts of the Suffragettes, but the straight record of Churchill's achievements—and failures—and foresights—and blindness are enough in themselves to leave one quite breathless, and unbelieving, if it were not for the culmination of it all in our present day. The man himself has disregarded every dietetic and health rule and warning; has run every known risk for his life and escaped as by miracle; has risen above every disastrous defeat, because his country must be always great and its people shown the true way at any sacrifice. For many years previous to '39 he knew England had forsaken the true way. To him with his superb mastery of the English language—acquired because he was almost a dunce at mathematics and classics and never achieved university—was left the task of arousing the sleeping soul of England in time to save the world.

\* \* \*





### Home Horizons

It is now taken very much for granted that everyone grows and eats fresh vegetables and fruits to the best of their ability, and bottles as much as possible for the leaner months ahead. The women working outside their homes may not be able to accomplish as much, domestically, as they would like; let us hope this is their attitude. Let us also hope that by another November the majority of them, who have husbands and homes and babies will be happily and fully occupied at the greatest job on earth—making a home in the true sense of the word. Done properly this job includes an intelligent grasp of everything which makes a home, and the horizons are far-stretched. It isn't true that the home must be an unskilled, never-ending drab round. It becomes what intelligence, and good taste and love make it, and there aren't many factory or office jobs that can compete there.

\* \* \*

### School For Workers

After listening to an interesting letter on the ever-important matter of education, permission was obtained to quote a paragraph concerning a specific experiment now in progress.

"The school in Chicago which A. W. has begun is an educational venture for the workers. So far it's pretty far to the left, and there is a good bit of propaganda in it, but that's to be expected in the beginning. The idea is the same as that behind the Labour Congress in England, which began about a century ago. Working people had not the opportunities for education that other groups had, and so the labour colleges were started to fill that gap. Again there is a broader idea behind it—the best electorate is an educated electorate. At this school they have a creche for the children so that mothers can attend the classes (day). Naturally most of the classes are held at night. They try to take in as wide a group of subjects as possible but are handicapped by lack of funds—and teachers, although half of the teachers are now voluntary, mostly professors from the two universities in Chicago. There are no exams, and no grades given. People are supposed to come because they really want to learn, and are willing to work hard at it. A. says that they do. They have seminars, and take turns in giving papers on the reading they've been doing, and then they have discussions. It's a good venture."

It does seem a good venture and if it becomes a sustained venture it must be proof of a determination on the part of those for whom the school is run, as well as assurance that it is the sort of education which the workers desire. To concentrate on lectures, attended after a day's work, sufficiently to be able to write and discuss them afterward must be both a physical and mental tax, and would surely not be continued unless it were felt to be stepping stones to a more useful and consequently a fuller life.

\* \* \*

Most of us are given to writing quotations and passages when we come upon them, and then very often forget them completely. In

clearing out old papers lately several favourites came to light. Even Age can recognize the truth in

"Youth is not a time of life . . . it is a state of mind.

It is not a matter of ripe cheeks . . . red lips . . . and supple knees.

It is a temper of the will . . . a quality of the imagination . . . a vigour of the emotions.

We are as young as our faith, as old as our doubt, as young as our self-confidence, as old as our fear, as young as our hope, as old as our despair."

### A DANGEROUS HABIT

The faultfinding habit is a bad one. It is easily acquired and not readily broken. We live in an imperfect world. Everything is flawed and defective. Institutions all blunder and fall short of the ideal. Persons are all erring creatures and their faults give us offense, but one should not pay too much attention to the faults of others, or to the defects of the world in which he lives. He may become a chronic faultfinder, and in that case he will become a grumbler. If he is not careful, he will degenerate into a growler. If he growls long enough, he will become a cynic, of no account, either to himself or to anyone else. He is a nuisance and a stumblingblock. He did not intend at the start to become a cynic. He began by finding fault, and the habit grew on him until his mind became twisted and his heart sour.—Charles E. Jefferson.

### AS IN TUDOR DAYS

The flying bombs have wrought havoc among the windows of many buildings in southern England, and in some districts there is some delay in their replacement by glass, so glaziers are adopting today various expedients that recall the practices common down to Tudor days.

Until then cathedrals, churches, and houses of the wealthy commonly had windows, not of glass, but of oiled linen tightly stretched on wooden frames. This material too is among wartime scarcities, so, having used most of what we had, southern England is cheerfully content with window-coverings such as tarred felt—as the odour in the room heartily announces when the sun warms the windows.

Down to the time of Queen Elizabeth glass windows were regarded as possessions so precious and individual that they were not inherited by law with the rest of an estate. Their owner could will them away from the rest of the property that went to his heir. Such windows, consisting of glass in movable casements, could be transferred bodily to the dwelling of whomsoever their owner desired to honour and benefit.



# WHEN YE PRAY

by  
The Rev. Roland F. Palmer  
S.S.J.E., D.D.  
Price, 25c

Table of Contents	Page
Introduction .....	1
Forms of Morning Prayers .....	7
Spiritual Communion .....	14
Forms of Night Prayers .....	18
Little Compline .....	25
Night Litany .....	27
Private Devotions for the Seasons from The Hymnal .....	30
A Way to Pray on the Cross of Jesus	33
Meditation .....	34
Advice to Communicants .....	37
For Isolated Churchmen .....	37
On Duty .....	43
Kinds of Sins .....	44
Examination of Conscience .....	46
Preparation for Communion .....	51
Holy Communion .....	54
Thanksgiving after Communion .....	69
Important Texts for Holy Scriptures	71
Prayers for Special Occasions .....	74
In Time of Bereavement .....	76

## THE ART DEPARTMENT

The Society of St. John the Evangelist  
Bracebridge, Ont., Canada

## SOME RECENT PUBLICATIONS

**Canadian Church Calendar.** Same style that has proved so popular last two years. Stock of 65,000 already going down fast. Therefore **Order Early** and avoid disappointment. Single copies..... **.30**  
Four or over, 25c each; 100 or over, 23c each; 500 or over, 20c each, if sent in one shipment.

**Today and Tomorrow**—H. P. Thompson. S.P.G. Story of the Year, graphically written and attractively illustrated ..... **.20**

**Proposed Scheme of Church Union In South India**—including draft basis of Union for adoption by the uniting Churches, Draft Constitution of the United Church and other documents ..... **60 N**

**Form of Service for the Union of Christ's Church**—..... **10c doz. .01**

**Then And Now**—The Historic Church and the Younger Churches, by John Foster. New edition of worthwhile book first published in 1942 ..... **.75**

Literature Department, M.S.C.C.

604 Jarvis St., Toronto 5, Ont.

## BOOKS

**The Church and The Papacy** by T. G. Jalland. The Brampton Lecture, 1942. 568 pages ..... **\$7.50**

**The Christian Faith.** An Introduction to Dogmatic Theology by C. M. Moss. A good outline. 488 pages ..... **\$4.75**

**Three Russian Prophets** by Nicolas Zernov. Russian background, Khomiakov, Dostoevsky, Soloviev, The future of Christian Civilization. 171 pages ..... **\$2.75**

## CHURCH BOOK ROOM

9 Trinity Hall  
Winnipeg

604 Jarvis St.  
Toronto

## Well Informed Churchmen

read the

### "CANADIAN CHURCHMAN"

It is a weekly newspaper containing up to the minute news of the whole Church.

Rates: 1 year, \$2.00; 2 years, \$3.75; 3 years, \$5.00  
6 months, \$1.25

### CANADIAN CHURCHMAN LIMITED

416 Continental Life Building  
or G.B.R.E., 604 Jarvis St., Toronto

## Save for To-Morrow A Part of What You Earn To-Day

**T**HAT is the first rule of material success.

It is also one of the best ways to build character; for it requires self-discipline to save money, instead of spending it.

In wartime, there is an additional reason to save. The more you save, the more you can back our fighting men with the things they need—and hasten victory.

Open a Savings Account today.

## The Dominion Bank

ESTABLISHED 1871

617

ROBERT RAE,  
General Manager.



to relinquish the Banner we have had for the past year, but also glad to hand it over to St. Mark's Church School.

There will probably be two or three candidates for Confirmation, and classes will be held on Thursday afternoons after school, beginning on October 26th.

### ST. MARY'S

THE REV. A. ELLIOTT

Sunday, October 22nd, St. Mary's celebrated her 30th Anniversary and we were pleased to welcome the Rt. Rev. W. F. Barfoot as our special preacher who gave a very helpful and inspiring address.

On October 26th the W.A. held a very successful Anniversary Tea, afternoon and evening, in the Parish Hall. During the evening the men of the congregation did honors at serving and pouring tea. There was a short musical programme and the Bishop spoke on the progress our church had made during the past thirty years and hoped we would endeavour to attain greater things both socially and spiritually in the years that lie ahead. We wish to thank all those who so kindly helped in every way to make this gathering such a success.

Now that we have gas and water installed in the church we hope to hold many social functions during the winter months.

### Sunday School

The Fall Season is well under way and so is St. Mary's Sunday School. We have passed all previous records with an attendance of 67 present. We had a splendid showing at the Rally both in the choir and Sunday School. Mr. Scott and his boys held a hike which was enjoyed by all.

The teachers have held another meeting and activities for the Fall and Winter were planned. Most of the teachers attended the annual supper meeting of the Teachers' Association and all had an interesting and enjoyable evening.

Our Sunday School will be entering the Banner competitions starting in November and we are certainly going to try hard for a Banner.

The Beginners, under six years of age, and the Primary, six, seven and eight years of age, have fallen off this year. Now there must be some of these in the Parish so let's see if we can get more of them attending Sunday School.

### A.Y.P.A.

Early in October the young people in St. Mary's parish re-formed themselves into an A.Y.P.A. having sixteen members. Elections were held and the officers as follows: President, Doris Morgan; Vice-President, Kathleen Jones; Secretary-Treasurer, Lavinnia Davies.

The meetings in October were two organization meetings, a theatre party and on October 26th the members attended a tea celebrating the 30th Anniversary of the Church.

### The Choir

On October 1st we were pleased to welcome Miss M. Robinson as our new organist and choir leader and hope she may find her work in St. Mary's very pleasant.

It was nice to see the Junior choir back in their places after the summer holidays.

### W.A.

Our Fall work is well under way and we are to have a Rummage Sale in the Social Credit rooms, Jasper Ave., on November 9th. Early in December we hope to hold our Annual Christmas Tea and Sale of Work. Christmas parcels have been packed and sent to the boys and girls of our church now serving overseas. Much credit is due our President, Mrs. Croft, in the wrapping and mailing of these parcels.

### ST. MARK'S

REV. A. ELLIOTT

The Sunday School are very pleased to have Mrs. Gibbs and Miss Nora Adamson join the teaching staff. We welcome them. We are also very pleased to have won the Junior Sunday School Banner for attendance at the Rally held at All Saints' Cathedral and are hoping to retain it. Some of the teachers attended the Teachers' supper at St. Peter's. Dr. Hiltz's inspiring address was appreciated and enjoyed by all.

St. Mark's W.A. held a very successful rummage sale at the Social Credit rooms on October 12th. The result was indeed gratifying. It was our first venture in this field and we are hoping to repeat it at some future date. We are holding a Hallowe'en tea on November 1st. We are hoping to have a good turn-out.

The Evening Group of the W.A. met at the Vicarage on October 18th. It was decided to invite some prospective members to another meeting to be held on October 25th at the Vicarage. A very enjoyable meeting was held. Miss Bessie Hayden was elected President for the ensuing year and Mrs. Coast was elected Secretary-Treasurer.

### ST. PETER'S

REV. R. S. FAULKES

Together with the other parishes associated, the visits of several persons have been much appreciated. Canon Webster, of Coppermine in the Arctic, spoke last summer here on his work among the Eskimo, and told of the long journeys that must be made in ministering to these people. F/L Greenfield obliged the Rector by taking the service one Sunday, and preached a sermon dealing with the true understanding of "Temperance" in Christian living. We were happy also to welcome an old friend in Mr. A. C. Taylor, who also helped out by taking a service in the absence of the Rector.

Harvest Thanksgiving was an occasion to be remembered, as also the Harvest Supper. Our thanks to the ladies who never flag in the good work they accomplish when such affairs have to be handled.

As our buildings and the state of parish work have now come to the place where renovation and expansion are required, it is a matter of no little gratification that so many men turned out to several meetings as a ways and means committee. They have decided that \$2,500.00 is needed, and have pretty well completed plans for going out after this sum.

We were privileged to have the Sunday School Teachers' Association annual banquet at St. Peter's this month. Also attending were A.Y., D.B.R.E. and Girls' Council representatives.



Honored guests included the Rt. Rev. and Mrs. Barfoot, the Rt. Rev. W. Geddes of the Yukon, and Dr. and Mrs. Hiltz. There were about 70 at the banquet, and at 8.30 p.m. several more came to hear Dr. Hiltz speak on the work of the Sunday School Teachers, and that of the General Board of Religious Education.

The Senior Sunday School now meets at 11.00 a.m. and attends the first part of the morning service and then retires to the hall for lessons. It is hoped that this will overcome the difficulties that have been in the way of this age group, hitherto.

### CHURCH OF THE GOOD SHEPHERD, CALDER

REV. R. S. FAULKS

October's first, Sunday Evening in this parish was an historic hour, for then the consecration of the new part of the Church took place. Members of the parish together with their friends made a congregation of 155, and even then some were not accommodated. St. Peter's choir came and helped with the music, and sang an anthem that was very much enjoyed. The Rev. F. A. Peake of Onoway acted as Bishop's chaplain, and assisted in the service.

In his address the Bishop spoke of the workers who all had helped in the building, and stressed the labors of the many no longer in the parish, some indeed who had passed on to higher service, but these also had their share in the beautiful sanctuary that is now enjoyed by the people of the parish. At the service several gifts were dedicated. The Communion Rail in memory of Jack Dempster (R.C.A.F.). The Bishop's Chair in memory of Walter Bridge, vestryman and warden. Several pews are memorials to Walter Bridge; Mrs. Johnson, Mrs. Mackay, Florrie Blatchford, Brian Cowell (R.C.A.F.), and parents of Mr. and Mrs. Briggs.

The parish gratefully received three windows from the Church at Lavoy, originally given by Mrs. Duffy in memory of her son killed in the last war. These have added much to the extension that has been made to the Calder Church.

A furnace is being installed, which will make the church comfortable in the winter time and this will also complete plans made for all these changes which were begun nearly two years ago. They have been carried out by donations and by loans with out interest.

Harvest Festival was observed on the Sunday following the Consecration and F/L the Rev. W. Greenfield was the preacher. His message gave much food for thought on our responsibilities as Christian people.

### ST. JOHN-THE-BAPTIST, RIFE

The Rev. A. Godwin arrived in Rife on Thursday, October 12th, and spent the remainder of the week in meeting the parishioners in their homes. The Service of Morning Prayer was taken by him on Sunday the 18th. The day was the occasion of our Harvest Thanksgiving and a congregation of over fifty raised thankful voices in the singing of "Come Ye Thankful People" and "We Plough the Fields and Scatter." The church had been appropriately decorated by some faithful members of the W.A. and on that beautiful Autumn morning one could plainly feel the spirit of Harvest Thanksgiving. We in Rife have enjoyed a bountiful

harvest and "all is safely gathered in." As Mr. Godwin pointed out—we, living here, have so very much to be thankful for.

A roll of honor bearing the names of men and women who have gone from this congregation and district to serve their country is now complete and will hang in a place of honor by the lectern.

The Annual Meeting has been postponed until the November 19th service.

Plans were made for a "bee" at the church on October 21st to finish work in the basement and clear a space on the outside of the cemetery fence.

The W.A. meeting was held on October 14th at the home of Mrs. N. Peart. There were 10 members present. The Rev. A. Godwin was also present and has promised to lead discussion on certain books of the Bible which we select. In the report of the Annual meeting of the W.A. the name of Mrs. W. J. Chester, as Dorcas Secretary, was inadvertently omitted.

Cigarettes were sent overseas to 20 boys.

The W.A. will meet in November at the home of Mrs. Wm. Ross.

Following the service on November 19th the blessing of the W.A. badges and reception of members will take place.

### GLENDON

The Rev. A. E. W. Godwin, Travelling Mission-art, held Communion Service in the Glendon Norwegian Lutheran Church on Sunday afternoon, October 15th. There were six communicants present. We are told that where two or three are gathered together in God's Name there He will be to own and to bless, and we feel that God's Spirit was present in this service.

A recent death in this district was of Marion, beloved wife of Gordon D. Brickett of Maloy, on September 18th, in Hospital at St. Paul.

Burial service was held from the Glendon Lutheran Church on Saturday, September 23rd, with Rev. John Sorochar of St. Paul officiating. Interment took place in the Glendon Community Cemetery.

Your correspondent also wishes to announce one birth: A daughter to Kenneth Anthony Martinell of the R.C.N.V.R. and his wife, Beatrice, daughter of Mrs. L. H. Leach of Glendon, in the Royal Alexandra Hospital, Edmonton, on August 11th.

## Rural Deanery of Wainwright

### WAINWRIGHT

REV. L. A. BRALANT

The chief feature of our work this month has been the Harvest Thanksgiving services all over the area. These services were not quite so well attended as in some years, especially in the country. The shortage of labor has made it difficult again this year to harvest the large crop, but we may well thank our Heavenly Father for the beautiful fall weather which has held out for so long.



## **CHURCH MESSENGER**

Children's Day was marked in Wainwright in an appropriate way. Two of our younger boys, Boyd Tory and Bobby Anderson took active part in the evening service by reciting the scripture lessons from memory. Members of the Sunday School sang, "I would be true". An endeavour to absorb the interest of our girls has been made in the formation of a group which meets weekly in the Rectory. This is known by the mystic letters, "M.S.L." which, being interpreted, means Missionary Service League. The enthusiasm shown by the members to work for the missionary cause of the Church gives us fresh hope and courage. Any child who is willing to work and pray may join this group.

Midweek meetings for prayer and Bible Study have recommenced, and are held each Wednesday from 8.00 to 9.00 p.m. Our thoughts will be centred upon the general theme of "The Way of the Christian." The poverty of Bible knowledge amongst people today is pathetic and tragic. Let us avail ourselves of the opportunity of discovering the will of God for ourselves and the world by coming to these informal weekly gatherings. Young people are especially welcome.

**Holy Baptism** at St. Thomas', Wainwright, October 6th, 1944, Sandra Margaret Woodward; Gary Lee Woodward.

October, 9th, 1944, Maynard Donald Fitzgerald.

**Holy Burial** on October 23rd at Wainwright, Gary Lee Woodward. Our sympathy is extended to the parents of Baby Gary, so tragically bereaved: "Jesus called a little child."

### **ST. PATRICK'S, HEATH**

Harvest Thanksgiving Service was conducted on October 8th, by the Rural Dean. The Church was beautifully decorated for the occasion and fairly well attended.

Children's Day was observed on October 22nd as there was no service at Heath on the 15th. At this service Jim Withnell and Norma Patterson read the lessons. The Sunday School attended in force, and it was encouraging to see so many parents too.

Members of St. Patrick's donated the sum of \$4.25 to the Orphan Missions Fund. This was given by direct contributions.

### **HOLY TRINITY, TOFIELD**

The Senior W.A. met at the home of Mrs. McCarthy on October 5th with seven members present. After the devotional period business attended to included final arrangements for decorating the Church on Friday, October 20th, for the Harvest Thanksgiving Service on October 22nd. We also decided to have a Bazaar Shower at the next W.A. meeting to be held at Mrs. A. E. Allan's on November 2nd.

**Services**—On October 8th the Ven. S. F. Tackaberry motored from Edmonton to be with us for Holy Communion at 11 a.m. On October 22nd the Rev. A. E. W. Godwin came to us for our Harvest Thanksgiving Service. We had a good congregation. The Church was artistically decorated by the ladies. There was a good display of vegetables as well and these were kindly taken to Edmonton by Rev. A. E. W. Godwin to be given to the Sisters of St. John for charitable purposes.

We were sorry to hear of the sudden death of Mrs. F. W. Teape, Sr., which came as a shock to many of us here. She was a real Christian lady and our sincere sympathy is extended to Mr. Teape and Dorothy, and Rev. and Mrs. F. W. Teape.

The W.A. are holding the St. Andrew's Day of Prayer Service in the Church at 3 p.m., November 30th. Please make this known among your neighbors and friends of the town and district.

### **ST. MATTHEW'S, VIKING**

The October meeting of our W.A. was held in the parish hall October 12th with thirteen members present. Final arrangements were made for our bazaar and tea to be held on the 28th of this month. Much discussion took place on the transportation difficulty of the Rev. A. Godwin, but no satisfactory arrangements could be made for the time being.

The Ven. Archdeacon Tackaberry came to conduct the service on Sunday evening, October 8th, and explained to us the gas rationing situation. After the service the members of the W.A. stayed to arrange for helpers at the Tuberculosis Clinic.

We are very pleased to welcome to our town and church Mr. and Mrs. R. Smith and their son Jeff. Mr. Smith comes to Viking as the new Bank Manager.

We are indebted to Mrs. G. Bird for the beautiful flowers she so generously gives for our Altar each week during the summer months.

Our Harvest Festival service was held on Sunday morning the 22nd. The Rev. A. Godwin preached a most inspiring sermon. The church was well filled and a goodly number took communion. Before the service Mr. Godwin took a Sunday School service for five of our little people.

On Saturday the 21st, the funeral of Gordon Elliott of the Rodino district was conducted by Mr. Godwin. Gordon was one of those who has given his life in the service of his country. Sincere sympathy is extended to his parents and friends.

## **Rural Deanery of Wetaskiwin**

### **CAMROSE**

REV. A. WALLIS

"Just as I am, young, strong and free, To be the best that I can be for truth and righteousness and Thee, Lord of my life, I come."

We have a J.W.A., with Miss M. Studholme as leader, and a Membership of twelve. Their officers are: President, Barbara Howarth; Vice-President, Thelma Brown; Secretary, Florence Chesterman; Treasurer, Joy Mattock.

The girls are keen and interested and are looking forward to being in charge of the Fish Pond at the W.A. Bazaar, in November.

Shirley Bradley and Thelma Brown have been ill, and the young people sent them baskets of fruit, wishing them a speedy recovery.



We wish the J.W.A. God's blessing and every success as they go adventuring through new endeavours.

The Rummage Sale went off very nicely, thanks to everyone, especially Mrs. T. Veal and Mrs. J. Maglis.

Our big Future Date is the Bazaar on the 3rd of November. W.A. and Groups are working hard with an enthusiasm which is encouraging.

The Young Married Peoples' Group held a Military Whist Party recently, the first of the season, and they are very well satisfied with results.

**Baptisms**—Edith Marion Blades; Madeline Jane Blades; Margery Dawn Blades.

**Marriage**—Cecil Gustave Turnquist to Helen Rehaume.

### ST. DUNSTAN'S, BITTERN LAKE

REV. A. WALLIS

Our Harvest Thanksgiving Service was held October 1st. The Church had been tastefully decorated with flowers, grain and vegetables by members of the W.A., and thankfulness for the bountiful crops in this district was expressed, in a material way, by an unusually large Thanksgiving Offering.

Owing to a shortage of teachers the Sunday School has been rather slow in really getting started, but now Mrs. Briggs and Mrs. Roper are carrying on with the help of Bernice Lomas, who has so kindly undertaken to help for a while.

The W.A. are busy making articles for a Sale of Work which will probably be held early in the winter.

### ST. MARY'S, PONOKA

REV. W. T. ELKIN

Our Church and hall were beautifully decorated for the Harvest Festival Service on September 24th. Both were well filled with members and their friends.

October 1st was our first joint service of the new school year, with the Sunday School pupils as visitors for the first part of the service.

During the summer the D. Innes family moved to Lacombe and Mrs. Wills to Smithers, B.C. We regret their departure very much and we will miss their assistance in the church work.

Sunday School re-opened in September with an enrolment of over forty. Mrs. H. Harris kindly consented to be Superintendent following the resignation of Mrs. Peacock. The teachers are Mrs. Stretch, Mrs. Schurman, Miss Hardacre and Marjorie Stretch. Jean Gordon is the secretary-treasurer.

The little chairs and tables used by Mrs. Schurman's class are a recent gift of the W.A.

The children of the Little Helper's Group had a very happy time at their Rally. Mrs. Campbell and Mrs. Stretch were in charge.

The Sewing Circle, with Mrs. Cooper and Mrs. Jones as hostesses, met in the Parish Hall to tie a comforter. A dainty lunch was served. The

Circle will meet on the third Tuesday of each month.

The W.A. members packed twelve parcels for the Community War Chest. These will be sent to twelve Ponoka boys serving overseas.

Plans are underway for the annual bazaar, tea and sale of home-cooking. Our date is Saturday, December 2nd.

The Vestrymen have completed a cement walk from the Parish Hall to the sidewalk.

On October 15th the Sunday School visited us again. Certificates of Promotion were presented to Phillip Christophers, Jean Gordon and Marjorie Stretch; also to Eleanor Jean Stretch, Shirley Patterson, Lynette Christophers and George Gordon.

## Rural Deanery of Pembina

### ST. CATHERINE'S, EDSON

REV. W. DE V. A. HUNT

Harvest Thanksgiving Services were held on the 1st of October. There was not such a display of vegetables and flowers as usual, owing to the sudden snow and cold at the week-end; also the fact that quite a number of the W.A. were away, and that there was a supper prepared by the Legion ladies in behalf of Christmas parcels for overseas on the Saturday previous. The decorating devolved upon Mrs. Gregg and Mrs. Glover, the Church looked very nice indeed, and the services were well attended, especially the evening one. If some of our local gardens were not as much of a success as usual this year we have so much utterly beyond these conditions for which to be thankful.

The Rev. de V. A. Hunt attended our W.A. meeting at the home of Mrs. Tucker, and spoke of preparations for celebration of St. Andrew's Day. He also asked for subscriptions to *Canadian Churchman*, which, he said, was greatly improved and well worth taking. We were glad to have our President, Mrs. Geo. Harrison, with us, though Mrs. Gregg conducted the meeting. Arrangements were made for sewing meetings. It was proposed that the W.A. Corporate Communion should be celebrated on the 2nd instead of the 1st Sunday of the month.

Choir practice was held at the home of Mrs. Buck, Friday, October 13th, followed by social, with games and refreshments.

The Vicarage basement has been cleaned out and retimbered, thanks to the efforts of Messrs. Geo. Harrison and Albert, Bill Dobing, F. Winward, Sr., and Tom Jackson.

Paul Marshall has received his Commission as Navigator in the R.C.A.F., and has recently completed a Commando Course. His brother Dean has joined the army and is at Camp Borden. It has been announced this week that Edgar Moore, F.O. in the R.C.A.F. overseas, has won the D.F.C.



## CHURCH MESSENGER

### ST. MATTHEW'S, WOLF CREEK

The Harvest Thanksgiving Service was held on the afternoon of October 1st. The church was beautifully decorated and every seat was filled.

During the winter months the children of the Sunday School will attend the regular afternoon services on the 1st and 3rd Sundays; and the no 2nd and 4th Sundays Mrs. Rear will take charge of them in the mornings.

### ALL SAINTS', HATTONFORD

The All Saints' congregation held their Harvest Thanksgiving Service on Sunday, October 22nd. There were twenty-nine present and all joined heartily in singing the old familiar harvest hymns. The church was tastefully decorated with grain and vegetables by some of the ladies of the congregation.

At a meeting held after the service it was decided to go ahead with the painting of the church before the severe frosts should begin.

**Holy Baptism**—At the home of Mr. and Mrs. Raymond Shields, Niton; on Sunday, October 22nd: Della May Shields, Edward Harley Shields, May Rosa Shields.

### ST. MARY'S, JASPER

REV. T. C. B. BOON

The most noteworthy feature of October has been the re-organization of the Sunday School, which has again been divided into Senior and Junior Departments. The Junior Department is still being conducted by Mrs. Cleveland, who is continuing the excellent work she has done there for some years. The children attending the Senior School have been graded according to School Grades, and our objective is, first of all, that they should acquire a general knowledge of the Bible, and parents are asked to provide their children with Bibles for this purpose. A special study is being made in class of the Gospel of St. Mark and parts of the Prayer Book. We welcome three new teachers to the Senior School in Mrs. Skett, Mrs. Harley Webb and Miss Jessie Haig. A Teachers' Meeting is being held regularly each Thursday evening for the preparation of Sunday's Work. Mervyn Church is again acting as secretary, Ramsey Heckley is Organist and Arthur Spencer general assistant to the superintendent. The children of the Senior School are attending Morning Service.

On Youth Sunday Alan Clarke assisted at the Evening Service by reading the Lessons and Walter Brodie took the Second Part of the Prayers.

The W.A. met at the home of Mrs. Brodie on October 11th. The Rummage Sale, held the preceding week, was quite successful, producing about thirty dollars for the funds.

The G.A. is going into action on October 26th. The Junior W.A. has started with enthusiasm, and is now busy working on the programme of an entertainment in aid of its funds. An Admission Service for new members is to be held on November 30th in the Church.

The Wolf Cub Pack is full. We are fortunate in having Mr. Andrew Martin as Cubmaster and there is every prospect of the boys having a happy and useful time.

It was with regret that we had to abandon the Daily Service of Intercession towards the end of the month, but the colder weather and the necessity of undertaking certain repairs which could only be carried out in the evening made this necessary, the last of these services was held on October 21st. There will now be a Weekly Service of Intercession on Friday evening at 7.30 p.m.

We are sorry to say that the response to the Appeal for Orphaned Missions did not reach our expectations, only amounting to \$5.10.

During the past two or three weeks collectors for the Bible Society have been canvassing the south half of the town and St. Mary's has been represented by Mrs. Pugh, Mrs. Edenborough, Mrs. Wachter and Mrs. Prouse.

For the last three weeks the work of insulating the Vicarage has been going on and we hope that the results will be beneficial to the inhabitants thereof.

A new boiler-front has arrived for the Church and will shortly be installed. This is a serious expense for the Church to meet.

We are sorry to learn that Frank Jackson has been wounded while in action overseas. Our sympathies are with his mother and father and we pray for his recovery.

Mrs. Bryant has written from Yellowknife asking for the prayers of the congregation on behalf of her daughter Kathleen who is still seriously ill.

Mr. Edenborough is recovering from an accident which he met with while at his work, and Mrs. Knock, who has also been in hospital, is making steady progress; Mrs. Reed, Sr., is still unable to go out but is feeling better.

It was with great pleasure that we saw Mrs. W. S. Jeffery in church again after her long illness.

**Baptisms**—October 1st: Dennis William Jirsch; October 17th: Harry Franklin Shortman, William Robert Shortman, Charles Howard Shortman, Joseph Richard Shortman.

**Marriage**—October 23rd: Lillian Robinson to Albert Joseph Lamy.

### ST. PHILIP'S, WESTLOCK

REV. J. LOW

Our corner of the town is rapidly becoming a very neat spot. Early in the summer the Church got its much needed paint and now the parish hall has been brightened up in the same way and their matching white walls and black roof make the property look very nice. Meanwhile the half-finished vicarage which for some years has been our problem, is now in the hands of contractors who are making it into a good home for future clergy. It also will be white stucco with black roof and when we have a chance to improve the grounds the Anglican corner will be second to



## CHURCH MESSENGER

none in Westlock. The generous response to the appeal for funds is most encouraging. Already this small group of people have subscribed over five hundred dollars and it is a credit to them.

Looking up the records of the Church one would notice that congregations have been on an average nearly half as good again as last year. Since we have lost rather than gained membership during that time it means that members are being loyal attenders. Certainly we made a record at Harvest Festival this year. This service was held on Sunday, September 24th, in the evening. The Church was beautifully decorated and the "kindly fruits of the earth" were displayed splendidly. The sight of these decorations and the scent of the fruit and vegetables, the good strong harvest hymns well sung by a church full of people—these things make for good memories endearing our little churches to us.

There were two baptisms during the month, Tentee Eunice Cambridge and Ethel Marina Hillyard.

### ST. LUKE'S, CLYDE

Another fine gathering was held in our Church on the occasion of Harvest Festival on the evening of October 8th. The decorations were lovely and a lot of devoted work had been put into the Church to make it ready for the service. It was well worthwhile, for one of our record congregations was present and the refrain,

"All good gifts around us  
Are sent from heaven above  
Then thank the Lord, O thank the Lord,  
For all His love"

had a very real meaning.

We were glad that this service was something of a reunion for the Groombridge family, although, of course three were still not present because of war services. But it was good to see our old organist, Winnie, home on leave and to wish John good success as he starts university.

Her many church friends will welcome the news of the gradual recovery of Mrs. MacLachlan after her serious illness. We all hope that she will soon have full health again.

It is hoped that the appeal for help to finish the Westlock vicarage will receive a good response in Clyde. The congregation has always been generous in the past and we do not doubt that good help will be forthcoming.

### ST. MARY'S, BARRHEAD

When we booked our Harvest Festival for October 1st, we had in mind that an early date would mean that there would be foliage and flowers available to help our decorations. However, the weather did not co-operate and many country people were prevented from coming that day. So, since this is usually one of our best reunions we decided to postpone it. In the end we made it a Wednesday evening service, on October 18th. It seemed appropriate to us that a festival or the results of daily work should be held on a working day. The response was splendid and our Church well filled. St. Mary's lends itself well to decoration and it looked very good. After the

service we all went to the home of Mr. E. G. Hooper where there is all the room we need for a social evening. With Mr. Jack Harris at the piano to help us along, we sang all the old songs. We "knocked 'em in the Old Kent Road," we went to the "Old Bull and Bush," we saw the old "Home on the Range," took the two roads to Loch Lomond and saw many other places and people too numerous to mention (as our local auctioneer would say). It was a delightful evening and is recommended as a method to make a congregation less respectable and more like a family.

The Church looks better now that the roof has been given a good coat of the best shingle paint. That paint was the generous gift of Mr. Farrel of Barrhead.

### THE ONOWAY MISSION

REV. F. A. PEAKE

Our Harvest Festival was celebrated during the Thanksgiving weekend. We were very glad to have the Lord Bishop as the preacher at the Parish Church in the morning but the people at Brookdale were very disappointed that he was unable to go on there in the afternoon.

On the Monday St. John's W.A. held a Community Supper and Dance, both of which were highly successful. Brookdale W.A. had planned a supper but it was abandoned owing to bad weather.

On October 11th was laid to rest at Heatherdown Mrs. Sarah Winker who has been ailing for some time. R.I.P.

The Vicar desires gratefully to acknowledge an anonymous gift of \$10 for the Anniversary Thank-offering Fund.

### ST. JOHN'S, CADOMIN

REV. T. W. TEAPE

The W.A. held their first meeting of the fall season at the home of Mrs. Gowers. The October meeting was held at the home of Mrs. Coppinger. We regret that the ladies of Mountain Park and Luscar found it impossible to be with us at this meeting. The Dorcas Secretary reported that our Dorcas work had been forwarded to Mrs. Wilson. Owing to Mrs. Rice's illness, Mrs. Teape conducted both these meetings. However, we were pleased to see that Mrs. Rice was well enough to attend service and we hope that her progress continues.

Our Thanksgiving Service was held Sunday, October 8th. The church was nicely decorated for this service.

We have no Sunday School this year, but Mrs. Teape holds Bible class every Sunday afternoon for the older children. We do feel that the lack of a Sunday School is a step backward, but the parents of the small children of the parish, seemed to find it too great a task to see that their children attended regularly.

The vicarage is slowly taking shape. The outside is finished and the material for the interior is now on hand, so it shouldn't be long before it is completed.

Our congregation grows smaller as time passes. We have lost more of our members—Jerry Coppinger.



er who is attending school in Edmonton, and Mr. and Mrs. Stokes, Sr., who have moved to the coast.

Our sympathy is extended to Mr. Teape, whose mother passed away recently. Word came to the parish, from Mr. Bralant, advising of the passing of his mother, and our sympathy is also extended to him.

# The Rural Deanery of Vermilion

## CHRIST CHURCH, MANVILLE

The month of October will long be remembered for the favorable harvest weather which has enabled the farmers to practically complete all harvest work.

It held much of interest for our parish too, including the Woman's Auxiliary Deanery meeting and a visit from the Bishop. We had, however, our share of tragedy when on the 10th, the result of a road accident, two men lost their lives. Alan Johnson, age 20, son of Mr. R. Johnson and the late Mrs. Johnson, R.R. 1, Irma. (Mrs. R. Johnson passed away suddenly in July of this year.) John Elston, whose wife and family of four small children reside in Manville. Both funeral services were conducted by the Rev. S. J. Bell. The whole district mourns the sad loss of these two young men. The relatives and friends of Mrs. Johnson and Alan are having a prayer desk and chair placed in Christ Church, Manville, as memorials.

We were pleased to welcome Mrs. S. F. Tackaberry, Diocesan President of the W.A., and Mrs. R. C. Craigie, Juniors' Secretary, to the Deanery meeting held on the 18th. Mrs. Tackaberry paid a visit to Chailey and spoke at a meeting of the Ladies' Community Club held in the home of Mr. and Mrs. R. Sutton. Mrs. W. R. Cornish is president.

On the morning of the deanery meeting, the Holy Communion was celebrated at 10 a.m. by the

Vicar, assisted by the Venerable Archdeacon Leversedge, who gave the address. Morning sessions were held at the home of Mrs. E. Mercer, and afternoon sessions in the Orange Hall. Delegates attended from Vermilion, Kitscoty and Innisfree. Attendance was not large, as harvesting was still going on. Reports were greatly encouraging, and those present enjoyed the addresses of the Archdeacon and Diocesan officers of the W.A., and the fellowship with the other members. The officers were re-elected. President, Mrs. A. M. Rutherford (Manville), Vice-President, Mrs. Hagan (Clandonald), Secretary, Miss Bury (Vermilion).

The Bishop of the Diocese visited the parish last weekend (28th and 29th). A visit was made Saturday to the home of Mr. and Mrs. R. H. Scott who were celebrating their silver wedding. The Bishop and the Vicar were guests at dinner with a number of relatives and friends of Mr. and Mrs. Scott. In the afternoon a rally of Little Helpers was held. Service was conducted by Mrs. R. Bennett, Secretary, and Mrs. Bell. Games were played and tea served in the Orange Hall where the Bishop spoke to parents and children.

On Sunday, Harvest Service was held at Innisfree, 9.30 a.m., morning prayer at Wilberforce, 4.30 p.m. Evening prayer at St. Alban's, Chailey, 3 p.m., and evening prayer in Manville, 7.30 p.m.

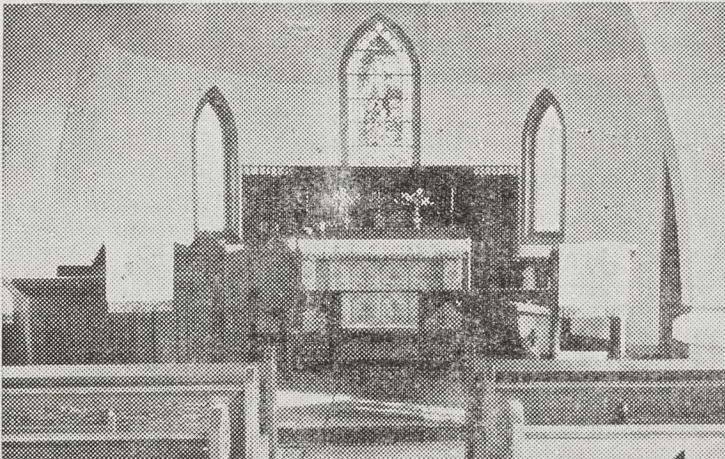
Congregations were good, and the Bishop's sermons very much appreciated.

His Lordship returned to the city on Sunday night's (early morning, 2.47 a.m.) train. Certainly a busy weekend.

Last week we took off the old Vitropane paper from the church windows and re-papered it. This gives a much improved appearance.

**Baptism**—At Christ Church, Manville, October 30th: Kenneth Barry Blackburn; parents, Mr. and Mrs. K. Blackburn; godparents were the parents and the baby's uncle, Constable Bruce Scott, R.C.M.P., Lloydminster.

We extend our sympathy at this time to Mr. A. M. Rutherford on the death of her father in Eastern Canada.



New Chancel of the Church of the Good Shepherd, Calder



*Drink*



**5%  
Homo  
Milk**

It's Extra Rich—5% in Butterfat.  
It's the Finest Milk for Children or Grown-ups.  
It's noted for its Fresh Sweetness,  
its richness and perfect flavor

*You will like E.C.D. Jersey Milk—  
It's the Best in the West.*

TRY IT—OUR WAGONS PASS YOUR DOOR

**Edmonton City Dairy, Ltd.**

Phone 25154

## **Edmonton Rubber Stamp**

Company Limited

RUBBER STAMPS AND SEALS

10037 101A Avenue

Phone 26927

## **McGavin's Bread**

For Particular People

CAKES, COOKIES—All of the Finest

10642 100th St.

Phone 28131

## **The Douglas Printing Co. Ltd.**

**PRINTERS and BOOKBINDERS**

Phones 21563 and 26480

10060 - 104th Street Edmonton Alberta

## **Strathcona Hotel**

Real Friendly Service

Rates—\$1.00 Per Day

Whyte Ave. at 103rd St., Phone 32464

## **KNOW YOUR CANADA**

Take out a membership in **The Canadian Geographical Society** entitling you to 12 consecutive copies of **THE CANADIAN GEOGRAPHICAL JOURNAL**. Annual fee, \$3.00.

**J. B. PETERS**

Official Representative for Edmonton and Northern Alberta.

19 Crawford Blk., 103rd St. & 82nd Ave.  
Edmonton, Alberta

## **R. & S. POWDER**

is positively the greatest Herbal Remedy known today. Acts on the entire system, removing the cause as well as eliminating pain, to give you good health! Rheumatic pain and stomach troubles soon disappear. 5,000 Edmonton testimonials are ample proof. Contains eleven ingredients, all **ROOTS** and **HERBS** in their natural form. Do your own mixing! Two weeks \$1.50, one month \$3.00, two months \$5.00.

**R. & S. Powder for sale at  
all Drug Stores, or**

**J. C. McIntyre, Box 374, Edmonton**